AGENDA FOR BOARD OF SCHOOL TRUSTEES REGULAR MEETING

Elkhart Community Schools Elkhart, Indiana

August 25, 2015

CALENDAR

| | | 5:30 p.m. | Public Work Session, J.C. Rice Educational Services Center |
|-----|----|-----------------------|--|
| Aug | 25 | Immediately following | Executive Session, J.C. Rice Educational Services Center |
| Aug | 25 | 7:00 p.m. | Regular Board Meeting, J.C. Rice Educational Services Center |
| Sep | 8 | 7:00 p.m. | Regular Board Meeting, J.C. Rice Educational Services Center |
| Sep | 15 | 7:00 a.m. | Public Work Session, J.C. Rice Educational Services Center |
| Sep | 22 | 7:00 p.m. | Regular Board Meeting, J.C. Rice Educational Services Center |

- A. CALL TO ORDER/PLEDGE
- B. INVITATION TO SPEAK PROTOCOL
- C. <u>Gift Acceptance</u> The administration recommends the Board accept with appreciation recent donations made to Elkhart Community Schools.
- D. MINUTES

August 11, 2015 – Public Work Session – a.m. August 11, 2015 – Public Work Session – p.m. August 11, 2015 – Regular Board Meeting August 18, 2015 – Public Work Session

E. TREASURER'S REPORT

Consideration of Claims

Financial Report – January 1, 2015 – July 31, 2015

Fund Loans

<u>2016 Budget, Capital Projects and Bus Replacement Plans</u> – The Business Office presents the 2016 Budget, Budget Forms 1 – 5, the Capital Projects Fund Plan and the School Bus Replacement Plan.

<u>Permission to Advertise</u> – Board approval is sought to advertise the required documents related to the 2016 Budget, Capital Projects Fund and Bus Replacement Plans and to hold a Public Hearing on September 8, 2015.

<u>Extra-Curricular Purchases</u> – The Business Office seeks Board approval of extracurricular purchase requests.

<u>Fundraisers</u>- The Business Office recommends Board approval of proposed school fundraisers in accordance with Board Policy.

F. NEW BUSINESS

Communication & Data Department Update

Instructional Leadership Department Update

Student Services Department Update

<u>Grant Approval</u> – The administration recommends approval for the submission of a grant application to Target for a Field Trip Grant from Central High School for orchestra students to attend a Midwest Clinic lunch.

<u>Grant Approval</u> – The administration recommends approval for the submission of a grant application to the Indiana Youth Institute for a Professional Development Grant from Pierre Moran Middle School.

<u>Overnight Trip Requests</u> – The administration seeks Board approval of overnight trip requests.

G. PERSONNEL

<u>Conference Leaves</u> - It is recommended the Board grant conference leave requests in accordance with Board Policy to staff members as recommended by the administration.

<u>Certified and Classified Staff</u> - See the report and recommendations of the administration.

H. INFORMATION AND PROPOSALS

From Audience

From Superintendent and Staff

From Board

I. ADJOURNMENT

Elkhart Central High School Athletic Department 1 Blazer Blvd. Elkhart, IN 46516 574-295-4720

DATE: August 10, 2015

TO: Dr. Rob Haworth Board of School Trustees

FROM: Brian Buckley

RE: Donation Approval

The Elkhart Central High School Athletic Department has received a generous donation of \$700.00 from Greg Thorne. These funds are to be used for our boy's soccer program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Mr. Greg Thorne 22975 Jennifer Lane Elkhart, IN 46514

Thank you,

Brian Buckley ECHS Athletic Director





ELKHART AREA CAREER CENTER

INTERNAL MEMO

| То: | Dr. Robert Haworth | | |
|-------|--------------------------|--|--|
| | BOARD OF SCHOOL TRUSTEES | | |
| FROM: | DR. DAVID BENAK | | |

DATE: AUGUST 10, 2015

DONATION APPROVAL - EACC

The Baugo Township Fire Department has donated used extrication equipment with an approximate value of \$5,000.00 to be used in our firefighting department at the Elkhart Area Career Center.

Ray Collins, firefighting instructor, reports that this gift will be used in his curriculum to teach students how to manipulate vehicles and strategically remove vehicle parts to extricate patients.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Chad Gary Baugo Township Fire Department 57955 County Road 3 Elkhart IN 46517





ELKHART AREA CAREER CENTER

INTERNAL MEMO

To: DR. ROBERT HAWORTH BOARD OF SCHOOL TRUSTEES

FROM: DR. DAVID BENAK

DATE: AUGUST 10, 2015

DONATION APPROVAL - EACC

The City of Elkhart Fire Department has donated a 1987 Pierce Fire Pumper (VIN#1P9CA02J8HA040175) with an approximate value of \$40,000.00 to be used in our firefighting department at the Elkhart Area Career Center.

Ray Collins, firefighting instructor, reports that this gift will be used in his curriculum to teach students how to manipulate hose lines and extinguish outdoor fires.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Mike Compton City of Elkhart Fire Department 500 East St Elkhart IN 46516





ELKHART ÅREA CAREER CENTER

INTERNAL MEMO

To: DR. ROBERT HAWORTH BOARD OF SCHOOL TRUSTEES $\bigcirc P P$

FROM: DR. DAVID BENAK

DATE: AUGUST 10, 2015

DONATION APPROVAL - EACC

General Motors Corporation has donated five (5) 1.2 LLO engines with a combined approximate value of \$1,595.00 to be used in our automotive services technology department at the Elkhart Area Career Center.

Jaime Stith, automotive services instructor, reports that these engines will be useful in his program and will be used by students for training purposes.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Jennifer Morris Vehicle/Donations Coordinator 1919 Technology Drive Troy MI 48083

> J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514



INTERNAL MEMO

To:Dr. Rob HaworthFrom:Dr. Dawn McGrathMMDate:August 17, 2015

GIFT APPROVAL - MUSIC DEPARTMENT

Kathy Rhode has offered to donation one (1) Bach Student Trombone (serial number E78806), one (1) Conn Student Trombone (serial number 5775981) and one (1) Selmer Alto Saxophone (serial number 26303) to the music department of the Elkhart Community Schools.

Quinlan & Fabish Music Company has examined the instruments and finds them to be in good condition. The fair market values of the instruments are \$250.00, \$900.00 and \$300.00 respectively.

I am requesting approval from the Board of School Trustees to accept these donations and that an appropriate letter of acknowledgement and appreciation be sent to:

Kathy Rhode 2626 Greenleaf Blvd Elkhart IN 46514

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ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

DATE: August 14, 2015 TO: Dr. Rob Haworth Board of School Trustees RE: Donation Approval

We are in receipt of an extracurricular donation in the amount of \$500.00 for the volleyball program. This donation will go towards lodging, food, and transportation costs for varsity overnight tourneys, team posters, and senior banners as well as other miscellaneous costs associated with this program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

McCollough Scholten Construction, Inc.

2112 Aeroplex Dr N

Elkhart, IN 46514

Thanks,

agunA

Jacquie Rost Elkhart Memorial High School, Athletic Director



ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

| DATE: | August 14, 2015 |
|-------|--------------------------|
| TO: | Dr. Rob Haworth |
| | Board of School Trustees |
| RE: | Donation Approval |

We are in receipt of an extracurricular donation in the amount of \$500.00 for the volleyball program. This donation will go towards lodging, food, and transportation costs for varsity overnight tourneys, team posters, and senior banners as well as other miscellaneous costs associated with this program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Stahl Heating & Air Conditioning

53863 Co Rd 17

Bristol, IN 46507

Thanks,

regin Des

Jacquie Rost Elkhart Memorial High School, Athletic Director



ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

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| | Board of School Trustees |
| RE: | Donation Approval |

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I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

KIB Electronics

2504 Jeanwood D

Elkhart, IN 46514

Thanks,

Manph

Jacquie Rost Elkhart Memorial High School, Athletic Director



ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

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I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Mishawaka Sheet Metal

28505 Co Rd 20

Elkhart, IN 46517

Thanks,

acym

Jacquie Rost Elkhart Memorial High School, Athletic Director



ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574:262-5500

DATE: August 14, 2015

TO: Dr. Rob Haworth

Board of School Trustees

RE: Donation Approval

We are in receipt of an extracurricular donation in the amount of \$500.00 for the volleyball program. This donation will go towards lodging, food, and transportation costs for varsity overnight tourneys, team posters, and senior banners as well as other miscellaneous costs associated with this program.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Elkhart Plastics- South Bend (Corporate Headquarters)

3300 N. Kenmore

South Bend, IN 46628

Thanks,

tacquinks

Jacquie Rost Elkhart Memorial High School, Athletic Director



RIVERVIEW ELEMENTARY SCHOOL 2509 Wood Street • Elkhart, IN 46516 Phone: 574-295-4850

ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

DATE: August 14, 2015

TO: Dr. Rob Haworth

Board of School Trustees

FROM: Barbara Cripe, Principal of Riverview Elementary

RE: Donation Approval

Target Corporation, through their "Thanks a Billion" campaign, has donated \$ 50.00 to Riverview School. These funds will be deposited into the school extra-curricular account to provide rewards for students for demonstrating positive behavior.

We are deeply appreciative of this donation to Riverview students.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Target Corporation

PO Box 1296

Minneapolis, MN 55440-1296



RIVERVIEW ELEMENTARY SCHOOL 2509 Wood Street • Elkhart, IN 46516 Phone: 574-295-4850

ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

DATE: August 14, 2015

TO: Dr. Rob Haworth

Board of School Trustees

FROM: Barbara Cripe, Principal of Riverview Elementary

RE: Donation Approval

Costco Wholesale has donated a backpack containing school supplies for every Riverview School student. This generous donation amounts to a retail value of \$ 6, 300.00.

The staff and families of Riverview School are deeply appreciative of this gift to our students.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Costco Wholesale: Attention: Katie Hardman

625 E. University Dr.

Granger, IN 46530



STUDENT SERVICES PHONE: 574-262-5540

ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

| DATE: | August 12, 2015 |
|-------|---|
| TO: | Dr. Rob Haworth |
| | Board of School Trustees |
| FROM: | Anthony England Assistant Superintendent of Student Services |
| RE: | 150 Backpacks with Supplies |

We recently received and distributed 150 backpacks filled with school supplies for children in our schools. They were distributed by our social workers.

Natasha Fisel and her family purchase and gather supplies in memory of her husband and their father who passed away 4 ½ years ago. They distribute to schools in the area. This year, they kindly donated to Elkhart Community Schools.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Natasha Fisel and Family 18773 Centreville-Constantine Road Constantine, MI 49042



STUDENT SERVICES PHONE: 574-262-5540

ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

| DATE: | August 14, 2015 |
|-------|---|
| TO: | Dr. Rob Haworth |
| | Board of School Trustees |
| FROM: | Anthony England, Assistant Superintendent of Student Services |
| RE: | Donation Approval |

We received boxes of school supplies for distribution to our students. These items were distributed through our school social workers and included crayons, notebooks, markers, pencils, scissors, calculators and more.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Indiana Toll Road 52551 Ash Rd Granger, IN 46530

ATTN: Human Resources



STUDENT SERVICES PHONE: 574-262-5540

ELKHART COMMUNITY SCHOOLS J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

| DATE: | August 17, 2015 |
|-------|---|
| TO: | Dr. Rob Haworth |
| | Board of School Trustees |
| FROM: | Anthony England, Assistant Superintendent of Student Services |
| RE: | Backpack and school supply donation |

On Friday, August 14th, we picked up 750 backpacks filled with supplies along with additional boxes of supplies to be distributed to our school children. These items were distributed through our social workers.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Janelle Fricke, Executive Administrative Assistant WNDU-TV 54516 State Road 933 South Bend, IN 46637

Where Learning Hag No Linits

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

August 11, 2015

| J. C. Rice Educational Servi | Time/Place | | | |
|--|---------------------|-------------------------|---|-----------|
| Board Members Carolyn R. M Present: Susan C. Da | | | Karen S. Carter Dorisanne H. Nielsen Jeri E. Stahr Douglas K. Weaver | Roll Call |
| Absent: | Glenn L. Du | uncan | | |
| ECS Personnel Present: | Rob Hawort | th | Tony Gianesi | |
| The Board toured the sc Referendum. | Topics Discussed | | | |
| The meeting adjourned at | Adjournment | | | |
| APPROVED: | Signatures | | | |
| Carolyn R. Morris, President | | Karen S. Carter, Member | | |
| Glenn L. Duncan, Vice Pre | | | H. Nielsen, Member | |
| Susan C. Daiber, Secretar | У | Jeri E. Stał | nr, Member | |
| | | Douglas K. | Weaver, Member | |

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

August 11, 2015

| J. C. Rice Educational Servi | Time/Place | | | |
|--|--|------------------------------|---|------------|
| Board Members Carolyn R. I Present: Glenn L. Du Susan C. Da | | ıncan | Karen S. Carter Dorisanne H. Nielsen Jeri E. Stahr Douglas K. Weaver | Roll Call |
| ECS Personnel Present: | ersonnel Present: Tony England Tony Gianesi Shawn Hanno Doug Hasler | | Rob Haworth Dawn McGrath Doug Thorne Bob Woods | |
| The Board discussed th vendors, status of buildin Board meeting. | Topics Discussed | | | |
| The meeting adjourned at | Adjournment | | | |
| APPROVED: | Cianaturaa | | | |
| Carolyn R. Morris, President | | Karen S. C | arter, Member | Signatures |
| Glenn L. Duncan, Vice President | | Dorisanne H. Nielsen, Member | | |
| Susan C. Daiber, Secretary | | Jeri E. Stahr, Member | | |
| | | Douglas K. | Weaver, Member | |

MINUTES OF THE REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana August 11, 2015

| J. C. Rice Educational Se approximately 7:00 p.m. | Place/Time | | |
|--|---|---|------------------|
| Board Members Present: | Carolyn R. Morris Glenn L. Duncan Susan C. Daiber | Karen S. Carter Dorisanne H. Nielsen Jeri E. Stahr Douglas K. Weaver | Roll Call |
| President Carolyn Morris School Trustees to order. | | | Call to Order |
| Ms. Morris discussed the i | nvitation to speak protoc | ol. | Protocol |
| By unanimous action, th from the 'Class of 2015' \$3,989.28 for renovation | Gift Acceptance | | |
| By unanimous action, the July 28, 2015 - July 28, 2015 - | Approval of Minutes | | |
| By unanimous action, th \$6,044,205.87 as show (Codified File 1516-11) | Payment of Claims | | |
| Dr. Robert Woods, direct on the school auction hel several factors, sales wer | School Auction Summary | | |
| By unanimous action, the assistant/comptroller, to 2016 school year. | Appointment of Deputy Treasurer | | |
| By unanimous action, the by Pierre Moran Middle volleyball uniforms; an \$4,255.75 on concession a concession area for h meets and basketball gar | Extra- Curricular Purchases | | |

By unanimous action, the Board approved proposed school fundraisers in accordance with Board Policy. The funds raised through the listed activities are deposited into each school's extra-curricular fund. (Codified File 1516-12)

Shawn Hannon, assistant superintendent of communication & data, gave department update including: reminders sent using various а technologies regarding early release on Wednesdays; an update on return of Northwest Evaluation Association (NWEA) as the formative assessment for Elkhart Community Schools. NWEA not only measures learning but also growth and does not require an additional reading assessment. ECS previously used the assessment from 2000-2009, Acuity had been used in the interim. A legislative change this year allows districts to choose an assessment within certain parameters and ECS has decided to return to NWEA. Dee Wappes, supervisor or assessment and data, reviewed the NWEA testing information for the 2015-2016 school year. In response to Board inquiries, she reported testing for grades 3 -10 would be 45 - 50 minutes in the three areas: reading, language arts, and math, and K – 2 would be approximately 30 minutes. Testing is tentatively planned for September, January and May.

Dawn McGrath, deputy superintendent, reported many changes are being made in the department to make it more efficient. The use of Google Docs has been initiated. One of the requests sent through the new program was for feedback on the first day of school. Positive feedback was received, including: "Teachers were engaging Kindergarten students in learning procedures of school ..."; "Buildings with construction over the summer were running smoothly..."; and "There was a sense of purpose and energy in all of the buildings I visited."

Tony England, assistant superintendent of student services, reported KidsCare through the Boys and Girls Club has programs at 11 locations; the 5:30 a.m. start time has brought more students to the program; a ribbon cutting is set for the afternoon of August 12th at Eastwood with activities and games; LIFE will be getting a new program name; School Without Walls students earned 150 credits over the summer; the hybrid program is in place and available on-line, in classrooms, and at night, with B sections available on line as well; there are currently 129 students in the program with 4 or 5 enrolling per day.

By unanimous action, the Board approved the submission of a grant from Elkhart Community Schools to the Indiana Department of Education for Title III Language Instruction for Limited English Proficient students. (Codified File 1516-13) Fundraiser Approval

Department Report

Department Report

Department Report

Grant Acceptance

| By unanimous action, the Board approved the submission of a grant from Elkhart Community Schools to the Indiana Department of Education for Non-English Speaking Program (NESP) for six elementary ESL teachers. (Codified File 1516-13) | Grant Acceptance |
|--|-------------------------------------|
| By unanimous action, the Board approved the submission of a grant from Bristol Elementary School to United Way for Reading Camp 2016. (Codified File 1516-13) | Grant Acceptance |
| By unanimous action, the Board approved an amendment to an alternative residential services agreement for an ECS special education student. (Codified File 1516-14) | Residential Service Agreement |
| By unanimous action, the Board approved conference leave requests in accordance with Board policy for staff members as recommended by the administration on the August 11, 2015 listing. (Codified File 1516-15) | Conference Leave |
| By unanimous action, the Board approved the following personnel recommendations of the administration: | Personnel Report |
| Administrative appointment of Tracey Whitmyer, assistant principal at Beck, effective July 23, 2015. | Administrative Appointment |
| Employment for the following twelve (12) certified staff members for the 2015-16 school year: Lindsey Blackford - grade 5 at Daly Tiara Corkins - grade 3 at Roosevelt Viressa Davis - academic dean at Pierre Moran Kelly Doherty - grade 6 at Pinewood Shannon Lovely - mathematics at West Side Bryce Nixon - language arts at West Side Nancy Rodman - pre-kindergarten at Roosevelt Kaylie Singleton - grade 1 at Beardsley Jennifer Szklarek - grade 5 – 6 split at Woodland Sarah Tripp - special education at Memorial Melanie Watson - grade 1 at Beardsley Robert Weber - ENL at Monger | Certified Employment |
| Rescinded parental leave for certified staff member Tracy Borger, kindergarten at Daly. | Rescinded Leave |
| Resignation of the following eight (8) certified staff members effective on dates indicated: Ryan Bounds - language arts at Central, 8/24/15 Hannah Boyd - special education at Monger, 6/5/15 Ashley McQueen-Ghaffar - kindergarten at Roosevelt, 7/14/15 Jessica Miles, art at Central, 8/3/15 Kathryn Smith, grade 1 at Bristol, 7/29/15 Kimberlee Stephens, grade 3 at Beardsley, 8/3/15 Jessica Van, language arts at Pierre Moran, 7/21/15 Susan Watrel, grade 5 at Beck, 7/31/15 | Certified Resignations |

| Voluntary leave of absence for certified staff member Stacey VanEck, psychologist at ESC, beginning 8/3/15 and ending 12/18/15. | Voluntary Leave |
|--|----------------------------|
| Resignation of the following seventeen (17) classified employees effective on dates indicated: Kimberly Barone - food service at Pierre Moran, 7/30/15 Mary Bessinger - food service at Beardsley, 7/30/15 Anna Bishop - paraprofessional at Daly, 7/24/15 Cordelia Brown - food service at Memorial, 7/14/15 William Christensen - paraprofessional at Monger, 7/31/15 Christina Cornell - secretary at Cleveland, 7/27/15 Anne Feirick - paraprofessional at EACC, 8/17/16 Tara Hathaway - food service at West Side, 7/30/15 Jasmina Kalpuh - paraprofessional at Hawthorne, 7/29/15 Bruce Klonowski - misc. community engagement mgt., 7/17/15 Amy Knoll - paraprofessional at Cleveland, 7/27/15 Penelope Lambdin - paraprofessional at Pinewood, 7/22/15 Erin Libey - food service at Pierre Moran, 8/7/15 Adrienne Minix - speech therapist at Eastwood, 7/27/15 Nancy Rodman - paraprofessional at EACC, 7/30/15 Carmen Torres - paraprofessional at North Side, 7/24/15 Vicky Westphal - paraprofessional at Woodland, 8/28/15 | Classified Resignation |
| Retirement of classified employee Harriet Lewis, paraprofessional at West Side, effective 11/30/15 with 15 years of service. | Classified Retirement |
| Medical leave of absence for the following two (2) classified employees: Karen Johnston – paraprofessional at Eastwood, beginning 8/4/15 and ending 12/18/15 Rhanesha Woods – paraprofessional at Feeser, beginning 8/6/15 and ending 9/14/15 | Medical Leave |
| Retirement of classified employee Billy Sharp, bus driver at Transportation, effective 6/1/16, with 13 years of service. | Change to Retirement |
| In response to Board inquiry, Doug Thorne, executive director of personnel and legal services, replied ECS is approximately 97% staffed. | |
| Superintendent Haworth commented the school year is off to a fantastic start. There is now a one-mile walk zone for every student. Dr. Haworth congratulated the transportation department on staffing when other districts are dealing with shortages; building services for the tremendous job of preparing the schools, especially those with summer renovations, given the very short notice; food services for successfully rearranging menus as needed; and all staff for preparing to educate over 13,000 students. In response to Board inquiry regarding student counts, Superintendent Haworth replied the numbers look encouraging. | From the Superintendent |

President Carolyn Morris thanked the staff for their work and preparation for a great upcoming year.

The meeting adjourned at approximately 7:35 p.m.

APPROVED:

Carolyn R. Morris, President

Glenn L. Duncan, Vice President

Susan C. Daiber, Secretary

Karen S. Carter, Member

Dorisanne H. Nielsen, Member

Jeri E. Stahr, Member

Douglas K. Weaver, Member

From the Board

Adjournment

Signatures

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

August 18, 2015

| J. C. Rice Educational Services Center, 2720 California Rd, Elkhart – at 7:00 a.m. | | | | Time/Place |
|--|--|--------------|--|---------------------|
| Board Members Present: | Carolyn R. N Glenn L. Du Susan C. Da | incan | Karen S. Carter Dorisanne H. Nielsen Jeri E. Stahr | Roll Call |
| Absent: | | | Douglas K. Weaver | |
| ECS Personnel Present: | Rob Hawort | :h | Doug Thorne | |
| The Board met to review proposed bylaws and revisions to the policies adopted for Elkhart Community Schools. | | | | Topics Discussed |
| The meeting adjourned at approximately 8:35 a.m. | | Adjournment | | |
| APPROVED: | | | | Signatures |
| Carolyn R. Morris, President | | Karen S. Ca | arter, Member | Signatures |
| Glenn L. Duncan, Vice President | | Dorisanne | H. Nielsen, Member | |
| Susan C. Daiber, Secretary | / | Jeri E. Stah | r, Member | |
| | | Douglas K. | <u>- absent -</u> Weaver, Member | |

ACCOUNT BALANCES/INVESTMENT DETAIL

2

JULY 2015

| PETTY CASH | \$ | 500.00 |
|--|----|---|
| GENERAL ACCOUNTS: | | |
| Lake City Bank Lake City Bank – Merchant Account Teachers Credit Union | | 29,373,726.83 531,312.88 2,815,850.51 |
| SCHOOL LUNCH ACCOUNTS: | | |
| Lake City Bank Change Fund | | (39,240.23) 2,110.00 |
| TEXTBOOK RENTAL ACCOUNTS: | | |
| Chase Bank | | 1,688,183.52 |
| PAYROLL ACCOUNTS: | | |
| Lake City Bank – Payroll Account Lake City Bank – Flex Account Teachers Credit Union-Payroll Account Teachers Credit Union - Flex Account | | 897,160.13 59,184.86 50,237.68 11,659.13 |
| INVESTMENTS: Lake City Bank Certificate of Deposit To mature 12/29/15 at .43% | | 77,000.00 |
| | : | \$ 35,467,685.31 |



INTERNAL MEMO

TO: Mr. Douglas A. Hasler FROM: Tracey Bolin DATE: July 31, 2015

LOANS - ONE FUND TO ANOTHER

The following loan was made on 07/31/15:

\$6,200 to Fund 0200 Debt Service Fund from Fund 0350 Capital Projects Fund

\$561,000 to Fund 0250 Retire/Sev Bond Fund Debt Service from Fund 0350 Capital Projects Fund

\$181,000.00 to Fund 0410 Transportation Fund from Fund 0420 Trans. Bus Replacement Fund



August 21, 2015

| TO: | Board of School Trustees |
|-----|--------------------------|
| | Dr. Haworth |

FROM: Douglas A. Hasler

SUBJECT: 2016 Budget

I will be presenting information concerning the proposed 2016 budget, and proposed plans for Capital Projects and School Bus Replacement in next Tuesday's Board meeting.

Indiana local taxing units (including school corporations) submit proposed budgets to the Indiana Department of Local Government Finance through the Gateway on-line reporting system. Most of the budget documents in the Board packet are generated directly through the Gateway system.

You will note that 2016 will be the second year (out of the seven authorized years) for the Referendum Operating Fund. 2016 will be the first year for Referendum Debt Service Fund.

In addition to the formal presentation of the budget on August 25th, our budget timeline also anticipates a public hearing on the budget on September 8th, and budget adoption on September 22nd.

In the August 25th Board meeting, I will be seeking Board authorization to provide notice to taxpayers for the public hearings (to occur on September 8th) on the proposed budget (Budget Form 3), and the proposed Capital Projects and Bus Replacement plans. The Budget Form 3 notice will appear on the Gateway system, and the CPF and Bus Replacement notices will be published in local newspapers.

If you have any questions concerning the budget materials prior to the August 25th Board meeting, please contact me at 262-5563.

| Selected Year: | 2016 |
|------------------|---|
| Selected County: | 20 - Elkhart County |
| Selected Unit: | 2305 - ELKHART COMMUNITY SCHOOL CORPORATION |
| Selected Fund: | 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 |

| Line 2 | |
|--|-------------|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$4,000,000 |
| 2. Encumbrances Brought Forward | \$0 |
| 3. Changes to Appropriations:a) Additional Appropriations (January to June) | \$0 |
| b) Reductions January through June | \$0 |
| 4. Other Non-Appropriated Obligations | \$0 |
| 5. Total Approved Appropriations | \$4,000,000 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$815,027 |
| 7. Appropriation Balance | \$3,184,973 |
| 8. Reductions July through December | \$(|
| 9. Estimated Current Year Expenditures July through December | \$3,184,973 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$0 |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$0 |
| 12. Temporary Loans outstanding as of June 30 | \$0 |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$0 |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$0 |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$1,421,774 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$1,902,207 |
| | |

(Formerly Line 2 Worksheet)

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0101 - GENERAL

| Line 2 | |
|--|--------------|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$85,998,845 |
| 2. Encumbrances Brought Forward | \$136,329 |
| 3. Changes to Appropriations:a) Additional Appropriations (January to June) | \$0 |
| b) Reductions January through June | \$0 |
| 4. Other Non-Appropriated Obligations | \$0 |
| 5. Total Approved Appropriations | \$86,135,174 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$50,797,330 |
| 7. Appropriation Balance | \$35,337,844 |
| 8. Reductions July through December | \$0 |
| 9. Estimated Current Year Expenditures July through December | \$35,337,844 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$0 |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$0 |
| 12. Temporary Loans outstanding as of June 30 | \$0 |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$0 |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$0 |
| What fund loaned the cash on Line 14: | • |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | -\$2,821,98 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$ |
| | · · |

(Formerly Line 2 Worksheet)

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0180 - DEBT SERVICE

| Line 2 | |
|--|-------------|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$13,025,99 |
| 2. Encumbrances Brought Forward | \$ |
| 3. Changes to Appropriations:a) Additional Appropriations (January to June) | \$ |
| b) Reductions January through June | \$ |
| 4. Other Non-Appropriated Obligations | \$ |
| 5. Total Approved Appropriations | \$13,025,99 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$7,165,64 |
| 7. Appropriation Balance | \$5,860,35 |
| 8. Reductions July through December | \$ |
| 9. Estimated Current Year Expenditures July through December | \$5,860,35 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$ |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$ |
| 12. Temporary Loans outstanding as of June 30 | \$ |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$ |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$ |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$1,130,46 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$7,015,08 |

| Selected Year: | 2016 |
|------------------|---|
| Selected County: | 20 - Elkhart County |
| | 2305 - ELKHART COMMUNITY SCHOOL CORPORATION 0186 - SCHOOL PENSION DEBT |
| •••••• | |

| APPROPRIATIONS | |
|---|-------------|
| 1. Current Year Approved Budget | \$1,636,557 |
| 2. Encumbrances Brought Forward | \$0 |
| 3. Changes to Appropriations: a) Additional Appropriations (January to June) | \$0 |
| b) Reductions January through June | \$0 |
| 4. Other Non-Appropriated Obligations | \$0 |
| 5. Total Approved Appropriations | \$1,636,557 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$1,095,825 |
| 7. Appropriation Balance | \$540,732 |
| 8. Reductions July through December | \$0 |
| 9. Estimated Current Year Expenditures July through December | \$540,732 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$0 |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$0 |
| 12. Temporary Loans outstanding as of June 30 | \$0 |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$0 |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$0 |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | -\$19,228 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$705,912 |

| Selected Year: | 2016 |
|------------------|--|
| Selected County: | 20 - Elkhart County |
| Selected Unit: | 2305 - ELKHART COMMUNITY SCHOOL CORPORATION |
| Selected Fund: | 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL |

| Line 2 | |
|--|-----|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$0 |
| 2. Encumbrances Brought Forward | \$0 |
| 3. Changes to Appropriations:a) Additional Appropriations (January to June) | \$0 |
| b) Reductions January through June | \$0 |
| 4. Other Non-Appropriated Obligations | \$0 |
| 5. Total Approved Appropriations | \$0 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$0 |
| 7. Appropriation Balance | \$0 |
| 8. Reductions July through December | \$0 |
| 9. Estimated Current Year Expenditures July through December | \$0 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$0 |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$0 |
| 12. Temporary Loans outstanding as of June 30 | \$0 |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$0 |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$0 |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$0 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$0 |
| | |

| Selected Year: | 2016 |
|------------------|---|
| Selected County: | 20 - Elkhart County |
| | 2305 - ELKHART COMMUNITY SCHOOL CORPORATION 1214 - CAPITAL PROJECTS (School) |

| Line 2 | |
|---|-------------|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$9,684,50 |
| 2. Encumbrances Brought Forward | \$4,933,62 |
| 3. Changes to Appropriations: a) Additional Appropriations (January to June) | \$0 |
| b) Reductions January through June | \$(|
| 4. Other Non-Appropriated Obligations | \$ |
| 5. Total Approved Appropriations | \$14,618,13 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$4,974,48 |
| 7. Appropriation Balance | \$9,643,654 |
| 8. Reductions July through December | \$ |
| 9. Estimated Current Year Expenditures July through December | \$9,643,65 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$(|
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$(|
| 12. Temporary Loans outstanding as of June 30 | \$(|
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$(|
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$(|
| . What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$5,989,25 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$4,873,95 |
| | |

(Formerly Line 2 Worksheet)

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:6301 - TRANSPORTATION

| Line 2 | |
|--|------------|
| APPROPRIATIONS | |
| 1. Current Year Approved Budget | \$4,802,81 |
| 2. Encumbrances Brought Forward | \$1,206,04 |
| 3. Changes to Appropriations:a) Additional Appropriations (January to June) | \$ |
| b) Reductions January through June | \$ |
| 4. Other Non-Appropriated Obligations | \$ |
| 5. Total Approved Appropriations | \$6,008,85 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$3,160,41 |
| 7. Appropriation Balance | \$2,848,44 |
| 8. Reductions July through December | \$ |
| 9. Estimated Current Year Expenditures July through December | \$2,848,44 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$ |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$ |
| 12. Temporary Loans outstanding as of June 30 | \$ |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$ |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$ |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$189,09 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$1,504,32 |
| | |

(Formerly Line 2 Worksheet)

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:6302 - BUS REPLACEMENT

| APPROPRIATIONS | |
|---|------------|
| 1. Current Year Approved Budget | \$1,045,74 |
| 2. Encumbrances Brought Forward | \$500,00 |
| 3. Changes to Appropriations: a) Additional Appropriations (January to June) | \$ |
| b) Reductions January through June | \$ |
| 4. Other Non-Appropriated Obligations | \$ |
| 5. Total Approved Appropriations | \$1,545,74 |
| DISBURSEMENTS | |
| 6. January through June Current Year Disbursements | \$ |
| 7. Appropriation Balance | \$1,545,74 |
| 8. Reductions July through December | \$ |
| 9. Estimated Current Year Expenditures July through December | \$1,545,74 |
| Line 3 | |
| 10. Proposed/Approved Additional Appropriations for July through Dec. of Current Year | \$ |
| Line 4A | |
| 11. Levy excess not transferred prior to June 30 | \$ |
| 12. Temporary Loans outstanding as of June 30 | \$ |
| What fund loaned the cash on Line 12: | |
| 13. Temporary loans not included in Lines 2 or 3 | \$ |
| Line 4B | |
| 14. Temp loans to be repaid in the first six months of ensuing year | \$ |
| What fund loaned the cash on Line 14: | |
| Line 6 | |
| 15. June 30 Cash Balance, including investments | \$1,020,53 |
| Line 7 | |
| 16. Taxes to be collected, present year (December settlement) | \$348,16 |

Form Signature

NAME

Douglas A. Hasler

TITLE

Treasurer

SIGNATURE/PIN

DATE

08/20/2015

I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.

DEBT WORKSHEET

Selected Year: 2016

Selected County: 20 - Elkhart County

Selected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0180 - DEBT SERVICE

| Name of Issue | Line 2 Due | Line 2 Amount | Line 1 Due | Line 1 Amount | Line 11A Due | Line 11A Amount | Line 11B Due | Line 11B Amount |
|--|---------------|------------------|---------------|------------------|-----------------|--------------------|-----------------|--------------------|
| First Mortgage Refunding Bonds, Series 2015 (Mary Beck) | 12/31/2015 | \$648,500 | 12/31/2016 | \$1,221,000 | 6/30/2017 | \$606,000 | 12/31/2017 | \$606,000 |
| Lease Rental of 2004 (Roosevelt) | 12/26/2015 | \$615,000 | 12/26/2016 | \$1,220,000 | 6/26/2017 | \$615,000 | 12/26/2017 | \$636,000 |
| First Mortgage Multipurpose Bonds, Series 2013B (Pinewood) | 12/26/2015 | \$266,140 | 12/26/2016 | \$645,035 | 6/26/2017 | \$323,205 | 12/26/2017 | \$320,273 |
| Lease Rental of 2001 (Elkhart Area Career Center) | 12/26/2015 | \$557,100 | 12/26/2016 | \$1,113,800 | 6/26/2017 | \$556,550 | 12/26/2017 | \$559,500 |
| First Mortgage Multipurpose Bonds, Series 2013A (Riverview Refund) | 12/26/2015 | \$219,000 | 12/26/2016 | \$433,050 | 6/26/2017 | \$219,463 | 12/26/2017 | \$212,763 |
| Lease Rental of 2003 (Hawthorne/Daly) | 12/26/2015 | \$442,000 | 12/26/2016 | \$892,000 | 6/26/2017 | \$455,000 | 12/26/2017 | \$450,000 |
| Lease-Rental of 1999 (Bristol) | 8/15/2015 | \$713,000 | 8/15/2016 | \$1,551,000 | 2/15/2017 | \$1,161,000 | | |
| First Mortgage Bonds, Series 2013B | 8/1/2015 | \$181,000 | 8/1/2016 | \$363,000 | 2/1/2017 | \$182,000 | 8/1/2017 | \$182,500 |
| First Mortgage Bonds, Series 2013A | 8/1/2015 | \$157,500 | 8/1/2016 | \$316,000 | 2/1/2017 | \$158,500 | 8/1/2017 | \$159,500 |
| First Mortgage Bonds, Series 2013C | 8/1/2015 | \$154,500 | 8/1/2016 | \$310,500 | 2/1/2017 | \$156,000 | 8/1/2017 | \$157,000 |
| General Obligation Bonds of 2005 (CSI) | 7/15/2015 | \$612,000 | | | | | | |
| Common School Fund Loan1536 | 7/1/2015 | \$120,002 | 7/1/2016 | \$238,249 | 1/1/2017 | \$118,246 | 7/1/2017 | \$117,661 |
| Common School Fund Loan (A1595) | 7/1/2015 | \$120,584 | 7/1/2016 | \$239,411 | 1/1/2017 | \$118,827 | 7/1/2017 | \$118,242 |
| Common School Fund (A1614) | 7/1/2015 | \$119,296 | 7/1/2016 | \$236,863 | 1/1/2017 | \$117,567 | 7/1/2017 | \$116,991 |
| Common School Fund (A1760) | 7/1/2015 | \$27,341 | 7/1/2016 | \$54,289 | 1/1/2017 | \$26,948 | 7/1/2017 | \$26,818 |
| Common School Fund (A1660) | 7/1/2015 | \$25,695 | 7/1/2016 | \$51,018 | 1/1/2017 | \$25,323 | 7/1/2017 | \$25,199 |
| Common School Fund Loan (A1567) | 7/1/2015 | \$26,927 | 7/1/2016 | \$53,459 | 1/1/2017 | \$26,533 | 7/1/2017 | \$26,401 |
| Common School Fund Loan (A1492) | 7/1/2015 | \$27,003 | 7/1/2016 | \$53,607 | | | | |
| Common School Fund Loan A1417 | 7/1/2015 | \$26,397 | | | | | | |
| Common School Fund Loan A1326 | | | | | | | | |
| Interest on Temporary Loans | | \$375,000 | | \$375,000 | | | | |

| Unreimbursed Textbooks | \$2 | 0,000 | \$250,000 | | |
|--------------------------|--------|-------|-------------|-------------|-------------|
| Anticipated Debt Service | | \$0 | \$250,000 | \$125,000 | \$125,000 |
| TOTALS BY FUND | \$5,68 | ,985 | \$9,867,281 | \$4,991,162 | \$3,839,848 |

DEBT WORKSHEET

Selected Year: 2016 Selected County: 20 - Elkhart County Selected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL

| Name of Issue | Line 2 Due | Line 2 Amount | Line 1 Due | Line 1 Amount | Line 11A Due | Line 11A Amount | Line 11B Due | Line 11B Amount |
|--|---------------|------------------|---------------|------------------|-----------------|--------------------|-----------------|--------------------|
| Unlimited Ad Valorem Property Tax First Mortgage Bonds, Series 2014 | | | 12/31/2016 | \$693,000 | 6/30/2017 | \$345,000 | 12/31/2017 | \$345,000 |
| Unlimited Ad Valorem Property Tax First Mortgage Bonds, Series 2015 | | | 12/31/2016 | \$691,000 | 6/30/2017 | \$343,500 | 12/31/2017 | \$343,500 |
| TOTALS BY FUND | | | | \$1,384,000 | | \$688,500 | | \$688,500 |

DEBT WORKSHEET

 Selected Year:
 2016

 Selected County:
 20 - Elkhart County

 Selected Unit:
 2305 - ELKHART COMMUNITY SCHOOL CORPORATION

 Selected Fund:
 0186 - SCHOOL PENSION DEBT

| Name of Issue | Line 2 Due | Line 2 Amount | Line 1 Due | Line 1 Amount | Line 11A Due | Line 11A Amount | Line 11B Due | Line 11B Amount |
|--|---------------|------------------|---------------|------------------|-----------------|--------------------|-----------------|--------------------|
| Refunding of Pension Bond (2012) | 7/20/2015 | \$540,732 | 7/20/2016 | \$2,979,495 | 1/20/2017 | \$1,498,377 | 7/20/2017 | \$1,500,705 |
| Unrefunded Portion of 2006 Pension Bonds | | | | | | | | |
| TOTALS BY FUND | | \$540,732 | | \$2,979,495 | | \$1,498,377 | | \$1,500,705 |

 Totals by Unit
 \$6,224,717
 \$14,230,776
 \$7,178,039
 \$6,029,053

| Form Signature | |
|---|---|
| NAME | |
| Douglas A. Hasler | |
| TITLE | |
| Treasurer | |
| SIGNATURE/PIN | |
| *** | |
| DATE | |
| 08/20/2015 | |
| in IC 5-24-2-2. This submission is intended to, and hereby does, constitute Indiana Code. I understand that this electronic signature takes the place of handwritten signature in the same circumstance. I further acknowledge that | my handwritten signature and accomplishes the same purposes as would my |

Budget Form 1 - Budget Estimate Year: 2016 County: Elkhart Unit: Elkhart Community School Corporation

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|--|------------------------|-------------------------|-------------------------------------|---------------------|-----------------------------------|--------------|---------|
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | PERSONAL SERVICES | Salaries and Wages | | Salary/Wage | \$1,857,500 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | PERSONAL SERVICES | Employee Benefits | | Employee Benefits | \$688,075 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | SUPPLIES | Office Supplies | | Office Supplies | \$250,000 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | SUPPLIES | Operating Supplies | | Operating Supplies | \$300,000 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | SERVICES AND CHARGES | Professional Services | | Professional Services | \$195,000 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | SERVICES AND CHARGES | Communication and Transportation | | Contracted Transportation | \$50,000 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | SERVICES AND CHARGES | Repairs and Maintenance | | Repairs and Maintenance | \$91,700 | \$0 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | Student Transportation | CAPITAL OUTLAYS | Other Capital Outlays | | Vehicle Purchase | \$567,725 | \$0 |
| | | | 0022 - R | EFERENDUM FUND - EX | KEMPT OPERATING - POST 2009 Total | \$4,000,000 | \$0 |
| | | | | | | | |
| 0101 - GENERAL | Regular Programs | PERSONAL SERVICES | Salaries and Wages | | | \$34,202,885 | \$0 |
| 0101 - GENERAL | Regular Programs | PERSONAL SERVICES | Employee Benefits | | | \$11,174,368 | \$0 |
| 0101 - GENERAL | Regular Programs | SUPPLIES | Office Supplies | | | \$407,530 | \$0 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|--|-------------------------|----------------------------|----------------|-----------|-------------|---------|
| 0101 - GENERAL | Regular Programs | SUPPLIES | Other Supplies | | | \$35,000 | \$ |
| 0101 - GENERAL | Regular Programs | SERVICES AND CHARGES | Professional Services | | | \$627,250 | \$(|
| 0101 - GENERAL | Regular Programs | SERVICES AND CHARGES | Repairs and Maintenance | | | \$20,000 | \$0 |
| 0101 - GENERAL | Regular Programs | SERVICES AND CHARGES | Other Services and Charges | | | \$39,700 | \$0 |
| 0101 - GENERAL | Special Programs | PERSONAL SERVICES | Salaries and Wages | | | \$8,198,015 | \$0 |
| 0101 - GENERAL | Special Programs | PERSONAL SERVICES | Employee Benefits | | | \$2,807,346 | \$0 |
| 0101 - GENERAL | Special Programs | SUPPLIES | Office Supplies | | | \$68,270 | \$0 |
| 0101 - GENERAL | Special Programs | SERVICES AND CHARGES | Professional Services | | | \$4,000 | \$0 |
| 0101 - GENERAL | Special Programs | SERVICES AND CHARGES | Other Services and Charges | | | \$50,535 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | PERSONAL SERVICES | Salaries and Wages | | | \$328,500 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | PERSONAL SERVICES | Employee Benefits | | | \$102,053 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | SUPPLIES | Office Supplies | | | \$19,900 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | SERVICES AND CHARGES | Professional Services | | | \$0 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | SERVICES AND CHARGES | Printing and Advertising | | | \$10,000 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | SERVICES AND CHARGES | Rentals | | | \$0 | \$0 |
| 0101 - GENERAL | Adult/Continuing Education Programs | SERVICES AND CHARGES | Other Services and Charges | | | \$4,500 | \$0 |
| 0101 - GENERAL | Summer School Programs | PERSONAL SERVICES | Salaries and Wages | | | \$523,500 | \$0 |
| 0101 - GENERAL | Summer School Programs | PERSONAL SERVICES | Employee Benefits | | | \$79,513 | \$0 |
| 0101 - GENERAL | Summer School Programs | SUPPLIES | Office Supplies | | | \$12,250 | \$0 |
| 0101 - GENERAL | Summer School Programs | SERVICES AND CHARGES | Professional Services | | | \$0 | \$0 |
| 0101 - GENERAL | Summer School Programs | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$0 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|---|-------------------------|-------------------------------------|----------------|-----------------------------|-------------|---------|
| 0101 - GENERAL | Remediation Programs | PERSONAL SERVICES | Salaries and Wages | | Salary/Wage | \$95,000 | \$0 |
| 0101 - GENERAL | Remediation Programs | PERSONAL SERVICES | Employee Benefits | | Employee Benefits | \$15,375 | \$0 |
| 0101 - GENERAL | Payments to Other Governmental Units within the State | SERVICES AND CHARGES | Other Services and Charges | | ECS Share of Jt. Schl. Cost | \$1,350,000 | \$0 |
| 0101 - GENERAL | Payments to Other Governmental Units within the State | SERVICES AND CHARGES | Other Services and Charges | | ECS Share to ECSEC | \$200,000 | \$0 |
| 0101 - GENERAL | Payments to Other Governmental Units within the State | SERVICES AND CHARGES | Other Services and Charges | | Transfer Tuition Cost | \$175,000 | \$0 |
| 0101 - GENERAL | Support Services-Students | PERSONAL SERVICES | Salaries and Wages | | | \$3,923,085 | \$0 |
| 0101 - GENERAL | Support Services-Students | PERSONAL SERVICES | Employee Benefits | | | \$1,183,381 | \$0 |
| 0101 - GENERAL | Support Services-Students | SUPPLIES | Office Supplies | | | \$56,345 | \$0 |
| 0101 - GENERAL | Support Services-Students | SUPPLIES | Other Supplies | | | \$100 | \$0 |
| 0101 - GENERAL | Support Services-Students | SERVICES AND CHARGES | Professional Services | | | \$9,500 | \$0 |
| 0101 - GENERAL | Support Services-Students | SERVICES AND CHARGES | Rentals | | | \$0 | \$0 |
| 0101 - GENERAL | Support Services-Students | SERVICES AND CHARGES | Other Services and Charges | | | \$28,500 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | PERSONAL SERVICES | Salaries and Wages | | | \$1,113,985 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | PERSONAL SERVICES | Employee Benefits | | | \$339,900 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | SUPPLIES | Office Supplies | | | \$269,615 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | SUPPLIES | Other Supplies | | | \$150,000 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | SERVICES AND CHARGES | Professional Services | | | \$103,000 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | SERVICES AND CHARGES | Communication and Transportation | | | \$750 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | SERVICES AND CHARGES | Other Services and Charges | | | \$20,565 | \$0 |
| 0101 - GENERAL | Support Services-Instruction | CAPITAL OUTLAYS | Other Capital Outlays | | | \$0 | \$0 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|--|-------------------------|-------------------------------------|----------------|-----------|-------------|---------|
| 0101 - GENERAL | Support Services-General Administration | PERSONAL SERVICES | Salaries and Wages | | | \$738,230 | \$C |
| 0101 - GENERAL | Support Services-General Administration | PERSONAL SERVICES | Employee Benefits | | | \$263,900 | \$C |
| 0101 - GENERAL | Support Services-General Administration | SUPPLIES | Office Supplies | | | \$33,256 | \$C |
| 0101 - GENERAL | Support Services-General Administration | SUPPLIES | Other Supplies | | | \$1,950 | \$C |
| 0101 - GENERAL | Support Services-General Administration | SERVICES AND CHARGES | Professional Services | | | \$113,000 | \$C |
| 0101 - GENERAL | Support Services-General Administration | SERVICES AND CHARGES | Communication and Transportation | | | \$30,000 | \$C |
| 0101 - GENERAL | Support Services-General Administration | SERVICES AND CHARGES | Other Services and Charges | | | \$72,450 | \$C |
| 0101 - GENERAL | Support Services-School Administration | PERSONAL SERVICES | Salaries and Wages | | | \$5,178,020 | \$C |
| 0101 - GENERAL | Support Services-School Administration | PERSONAL SERVICES | Employee Benefits | | | \$1,522,000 | \$C |
| 0101 - GENERAL | Support Services-School Administration | SERVICES AND CHARGES | Other Services and Charges | | | \$52,000 | \$C |
| 0101 - GENERAL | Central Office | PERSONAL SERVICES | Salaries and Wages | | | \$1,051,005 | \$C |
| 0101 - GENERAL | Central Office | PERSONAL SERVICES | Employee Benefits | | | \$625,220 | \$C |
| 0101 - GENERAL | Central Office | SUPPLIES | Office Supplies | | | \$48,110 | \$C |
| 0101 - GENERAL | Central Office | SERVICES AND CHARGES | Professional Services | | | \$62,500 | \$C |
| 0101 - GENERAL | Central Office | SERVICES AND CHARGES | Printing and Advertising | | | \$71,500 | \$C |
| 0101 - GENERAL | Central Office | SERVICES AND CHARGES | Insurance | | | \$2,000 | \$C |
| 0101 - GENERAL | Central Office | SERVICES AND CHARGES | Rentals | | | \$0 | \$C |
| 0101 - GENERAL | Central Office | SERVICES AND CHARGES | Other Services and Charges | | | \$71,000 | \$C |
| 0101 - GENERAL | Maintenance of Buildings | PERSONAL SERVICES | Salaries and Wages | | | \$3,825,175 | \$C |
| 0101 - GENERAL | Maintenance of Buildings | PERSONAL SERVICES | Employee Benefits | | | \$1,390,763 | \$C |
| 0101 - GENERAL | Maintenance of Buildings | SUPPLIES | Office Supplies | | | \$511,000 | \$C |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---------------------|---|-------------------------|---|----------------|--|--------------|---------|
| 0101 - GENERAL | Maintenance of Buildings | SUPPLIES | Operating Supplies | | | \$40,000 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | SERVICES AND CHARGES | Professional Services | | | \$0 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | SERVICES AND CHARGES | Utility Services | | | \$225,000 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | SERVICES AND CHARGES | Repairs and Maintenance | | | \$2,000 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | SERVICES AND CHARGES | Rentals | | | \$8,500 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | SERVICES AND CHARGES | Other Services and Charges | | | \$5,500 | \$ |
| 0101 - GENERAL | Maintenance of Buildings | CAPITAL OUTLAYS | Other Capital Outlays | | | \$25,000 | \$ |
| 0101 - GENERAL | Insurance | SERVICES AND CHARGES | Insurance | | Property/Liability Insurance | \$245,000 | \$ |
| 0101 - GENERAL | Student Transportation | PERSONAL SERVICES | Employee Benefits | | | \$0 | \$ |
| 0101 - GENERAL | Community Service Operations | PERSONAL SERVICES | Salaries and Wages | | | \$1,006,000 | \$ |
| 0101 - GENERAL | Community Service Operations | PERSONAL SERVICES | Employee Benefits | | | \$26,550 | \$ |
| 0101 - GENERAL | Community Service Operations | SERVICES AND CHARGES | Professional Services | | | \$10,000 | \$ |
| 0101 - GENERAL | Building Acquisition, Construction and Improvement | CAPITAL OUTLAYS | Buildings | | | \$0 | \$ |
| 0101 - GENERAL | Non-programmed Costs | PERSONAL SERVICES | Employee Benefits | | | \$0 | \$ |
| 0101 - GENERAL | Non-programmed Costs | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$ |
| | | | | • | 0101 - GENERAL Total | \$85,005,845 | \$ |
| 0180 - DEBT SERVICE | Central Office | SERVICES AND | Other Services and | | Unreimbursed Textbook Cost | \$250,000 | \$ |
| | | CHARGES | Charges | | | + , | |
| 0180 - DEBT SERVICE | Interest on Debt | DEBT SERVICE | Payments on Bonds and Other Debt Interest | | Temporary Loan, Interest | \$375,000 | \$ |
| 0180 - DEBT SERVICE | Lease Rental | DEBT SERVICE | Payments on Bonds and Other Debt Principal | | Lease Rental Payments (Principal) | \$6,900,000 | \$ |
| 0180 - DEBT SERVICE | Lease Rental | DEBT SERVICE | Payments on Bonds and Other Debt Interest | | Lease Rental Payments (Interest) | \$1,300,000 | \$ |
| 0180 - DEBT SERVICE | Advancements and Obligations | DEBT SERVICE | Payments on Bonds and Other Debt Principal | | Common School Fund Principal Payments | \$1,142,022 | \$ |

| Fund | Demontment | Catanami | Cub Catagoni | Line Ken Ossis | | Dubliched | A |
|---|---------------------------------|-----------------------------------|---|-------------------|---|--------------------------|---------|
| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
| 0180 - DEBT SERVICE | Advancements and Obligations | DEBT SERVICE | Payments on Bonds and Other Debt Interest | | Common School Fund Interest Payments | \$35,490 | \$ |
| | | | | | 0180 - DEBT SERVICE Total | \$10,002,512 | \$ |
| 0186 - SCHOOL | Principal of Debt | DEBT SERVICE | Payments on Bonds and | | GO Bond (Principal) | \$2,245,000 | \$ |
| PENSION DEBT 0186 - SCHOOL | Principal of Debt | DEBT SERVICE | Other Debt Principal Payments on Bonds and | | GO Bond (Interest) | \$734,495 | \$ |
| PENSION DEBT | | | Other Debt Interest | | 0186 - SCHOOL PENSION DEBT Total | \$2,979,495 | \$1 |
| | | | | | | | |
| 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL | Lease Rental | DEBT SERVICE | Payments on Bonds and Other Debt Principal | | Lease Rental (Principal) | \$835,000 | \$ |
| 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL | Lease Rental | DEBT SERVICE | Payments on Bonds and Other Debt Interest | | Lease Rental (Interest) | \$549,000 | \$1 |
| | | | | 0187 - REFERENDUM | DEBT FUND - EXEMPT CAPITAL Total | \$1,384,000 | \$ |
| | | | | | | | |
| 1214 - CAPITAL PROJECTS (School) | Support Services-Instruction | PERSONAL SERVICES | Salaries and Wages | | | \$900,000 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Support Services-Instruction | PERSONAL SERVICES | Employee Benefits | | | \$279,000 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Support Services-Instruction | SERVICES AND CHARGES | Professional Services | | | \$0 | \$ |
| | | | | | | | |
| - | Support Services-Instruction | CAPITAL OUTLAYS | Other Capital Outlays | | | \$1,015,000 | \$ |
| PROJECTS (School) | Support Services-Instruction | CAPITAL OUTLAYS PERSONAL SERVICES | Other Capital Outlays Salaries and Wages | | | \$1,015,000 \$175,000 | \$ |
| 1214 - CAPITAL PROJECTS (School) 1214 - CAPITAL PROJECTS (School) 1214 - CAPITAL PROJECTS (School) | | PERSONAL | | | | | |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|-------------------------------------|---|-------------------------|----------------------------|----------------|--------------------------------|-------------|---------|
| 1214 - CAPITAL PROJECTS (School) | Central Office | SERVICES AND CHARGES | Professional Services | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Central Office | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Central Office | CAPITAL OUTLAYS | Other Capital Outlays | | | \$165,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Maintenance of Buildings | SERVICES AND CHARGES | Utility Services | | | \$2,482,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Maintenance of Buildings | CAPITAL OUTLAYS | Buildings | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Maintenance of Equipment | SERVICES AND CHARGES | Repairs and Maintenance | | Maintenance of Equipment | \$826,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Insurance | SERVICES AND CHARGES | Insurance | | Property Insurance | \$180,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Land Acquisition and Development | CAPITAL OUTLAYS | Land | | Land Acquisition | \$100,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Professional Services | SERVICES AND CHARGES | Professional Services | | Professional Services | \$200,000 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Building Acquisition, Construction and Improvement | PERSONAL SERVICES | Salaries and Wages | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Building Acquisition, Construction and Improvement | PERSONAL SERVICES | Employee Benefits | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Building Acquisition, Construction and Improvement | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Building Acquisition, Construction and Improvement | CAPITAL OUTLAYS | Buildings | | | \$3,045,750 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Building Acquisition, Construction and Improvement | CAPITAL OUTLAYS | Other Capital Outlays | | | \$0 | \$(|
| 1214 - CAPITAL PROJECTS (School) | Sports Facilities | CAPITAL OUTLAYS | Other Capital Outlays | | Sports Facilities Improvements | \$200,000 | \$(|

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|-------------------------------------|---|-------------------------|-------------------------------------|----------------|-----------------------------------|----------------------------|---------|
| 1214 - CAPITAL PROJECTS (School) | Rent of Building, Facilities, and Equipment | SERVICES AND CHARGES | Rentals | | EACC Rental | \$925,000 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Purchase of Mobile or Fixed Equipment | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | | Purchase of Mobile/Fixed Equip | \$773,500 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Other Facilitaties Acquisition and Construction | CAPITAL OUTLAYS | Other Capital Outlays | | Emergency Allocation | \$250,000 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Lease Rental | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$ |
| 1214 - CAPITAL PROJECTS (School) | Non-programmed Costs | SERVICES AND CHARGES | Other Services and Charges | | | \$0 | \$ |
| | | | | 1214 | - CAPITAL PROJECTS (School) Total | \$11,577,750 | \$ |
| | | DED00141 | | | | | |
| 6301 - TRANSPORTATION | Student Transportation | PERSONAL SERVICES | Salaries and Wages | | | \$4,392,500 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | PERSONAL SERVICES | Employee Benefits | | | \$1,638,000 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SUPPLIES | Office Supplies | | | \$207,500 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SUPPLIES | Operating Supplies | | | \$1,415,000 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SUPPLIES | Repair and Maintenance Supplies | | | \$45,000 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Professional Services | | | \$60,000 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Communication and Transportation | | | \$50,000 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Printing and Advertising | | | \$250 | \$ |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Insurance | | | \$200,000 | \$ |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---------------------------|------------------------|-------------------------|----------------------------|----------------|------------------------------|---------------|---------|
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Utility Services | | | \$119,700 | \$0 |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Repairs and Maintenance | | | \$68,300 | \$0 |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Rentals | | | \$20,000 | \$0 |
| 6301 - TRANSPORTATION | Student Transportation | SERVICES AND CHARGES | Other Services and Charges | | | \$3,750 | \$0 |
| 6301 - TRANSPORTATION | Student Transportation | CAPITAL OUTLAYS | Other Capital Outlays | | | \$30,000 | \$0 |
| | | | | 1 | 6301 - TRANSPORTATION Total | \$8,250,000 | \$0 |
| | | | | | | | |
| 6302 - BUS REPLACEMENT | Student Transportation | CAPITAL OUTLAYS | Other Capital Outlays | | | \$1,250,502 | \$0 |
| | | | | | 6302 - BUS REPLACEMENT Total | \$1,250,502 | \$0 |
| | | | | | | | |
| | | | | | UNIT TOTAL | \$124,450,104 | \$0 |

Budget Form 2 - Estimate of Miscellaneous Revenue Year: 2016 County: Elkhart Unit: 2305 - Elkhart Community School Corporation

| Fund | Revenue Code | Revenue Name | July 1 - December 31, 2015 | January 1 - December 31, 2016 |
|--|--------------|--|----------------------------|----------------------------------|
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | 1211 | License Excise Tax | \$86,903 | \$190,000 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | 1212 | Commercial Vehicle Excise Tax | \$7,499 | \$19,000 |
| 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | 1231 | Financial Institutions Tax | \$15,751 | \$38,000 |
| | REF | RENDUM FUND - EXEMPT OPERATING - POST 2009 | \$110,153 | \$247,000 |
| 0101 - GENERAL | 1310 | Transfer Tuition from Individuals | \$10,000 | \$20,000 |
| 0101 - GENERAL | 1321 | Transfer Tuition from Other School Corporations within the State | \$10,000 | \$10,000 |
| 0101 - GENERAL | 1510 | Interest on Investments | \$75,000 | \$150,000 |
| 0101 - GENERAL | 1520 | Dividends on Investments | \$0 | \$0 |
| 0101 - GENERAL | 1742 | Other Fees | \$10,000 | \$20,000 |
| 0101 - GENERAL | 1760 | Receipts from Extra-Curricular Accounts | \$10,000 | \$10,000 |
| 0101 - GENERAL | 1910 | Rentals | \$10,000 | \$20,000 |
| 0101 - GENERAL | 1994 | Other Overpayments and Reimbursements | \$0 | \$0 |
| 0101 - GENERAL | 1999 | Other Revenue from Local Sources | \$5,000 | \$10,000 |
| 0101 - GENERAL | 2920 | Congressional Interest | \$265 | \$530 |
| 0101 - GENERAL | 3111 | Basic Grant | \$42,000,000 | \$84,000,000 |
| 0101 - GENERAL | 3114 | Summer School | \$350,000 | \$300,000 |
| 0101 - GENERAL | 3199 | Remediation/Preventive Remediation Programs | \$0 | \$150,000 |
| 0101 - GENERAL | 3221 | Full Day Kindergarten Grant | \$0 | \$0 |
| 0101 - GENERAL | 3293 | Performance Based Awards | \$0 | \$150,000 |
| 0101 - GENERAL | 5320 | Disposal of Personal Property | \$0 | \$0 |
| | | GENERAL | \$42,480,265 | \$84,840,530 |
| 0180 - DEBT SERVICE | 1211 | License Excise Tax | \$413,134 | \$800,000 |
| 0180 - DEBT SERVICE | 1212 | Commercial Vehicle Excise Tax | \$37,197 | \$80,000 |
| 0180 - DEBT SERVICE | 1231 | Financial Institutions Tax | \$76,410 | \$150,000 |
| 0180 - DEBT SERVICE | 1232 | Local Option - Property Tax Replacement | \$312,528 | \$0 |
| | | DEBT SERVICE | \$839,269 | \$1,030,000 |
| 0186 - SCHOOL PENSION DEBT | 1211 | License Excise Tax | \$41,573 | \$80,000 |

| Fund | Revenue Code | Revenue Name | July 1 - December 31, 2015 | January 1 - December 31, 2016 |
|--|--------------|---|----------------------------|----------------------------------|
| 0186 - SCHOOL PENSION DEBT | 1212 | Commercial Vehicle Excise Tax | \$3,743 | \$8,000 |
| 0186 - SCHOOL PENSION DEBT | 1231 | Financial Institutions Tax | \$7,689 | \$15,000 |
| | | SCHOOL PENSION DEBT | \$53,005 | \$103,000 |
| 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL | 1211 | License Excise Tax | \$0 | \$0 |
| 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL | 1212 | Commercial Vehicle Excise Tax | \$0 | \$0 |
| 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL | 1231 | Financial Institutions Tax | \$0 | \$0 |
| | | REFERENDUM DEBT FUND - EXEMPT CAPITAL | \$0 | \$0 |
| 1214 - CAPITAL PROJECTS (School) | 1211 | License Excise Tax | \$287,039 | \$560,000 |
| 1214 - CAPITAL PROJECTS (School) | 1212 | Commercial Vehicle Excise Tax | \$25,844 | \$55,000 |
| 1214 - CAPITAL PROJECTS (School) | 1231 | Financial Institutions Tax | \$53,089 | \$105,000 |
| 1214 - CAPITAL PROJECTS (School) | 1232 | Local Option - Property Tax Replacement | \$217,424 | \$0 |
| | | CAPITAL PROJECTS (School) | \$583,396 | \$720,000 |
| 6301 - TRANSPORTATION | 1211 | License Excise Tax | \$120,099 | \$230,000 |
| 6301 - TRANSPORTATION | 1212 | Commercial Vehicle Excise Tax | \$10,813 | \$23,000 |
| 6301 - TRANSPORTATION | 1231 | Financial Institutions Tax | \$22,213 | \$45,000 |
| 6301 - TRANSPORTATION | 1232 | Local Option - Property Tax Replacement | \$92,430 | \$0 |
| 6301 - TRANSPORTATION | 1760 | Receipts from Extra-Curricular Accounts | \$0 | \$0 |
| 6301 - TRANSPORTATION | 1999 | Other Revenue from Local Sources | \$50,000 | \$150,000 |
| | | TRANSPORTATION | \$295,555 | \$448,000 |
| 6302 - BUS REPLACEMENT | 1211 | License Excise Tax | \$27,797 | \$54,000 |
| 6302 - BUS REPLACEMENT | 1212 | Commercial Vehicle Excise Tax | \$2,503 | \$5,500 |
| 6302 - BUS REPLACEMENT 1231 Financial Institutions Tax | | Financial Institutions Tax | \$5,141 | \$10,000 |

| Fund | Revenue Code | Revenue Name | July 1 - December 31, 2015 | January 1 - December 31, 2016 |
|------------------------|--------------|--|----------------------------|----------------------------------|
| 6302 - BUS REPLACEMENT | 1232 | Local Option - Property Tax Replacement | \$22,942 | \$0 |
| | | BUS REPLACEMENT | \$58,383 | \$69,500 |
| | 2305 - EL | KHART COMMUNITY SCHOOL CORPORATION Total | \$44,420,026 | \$87,458,030 |

NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at <u>www.budgetnotices.in.gov</u> or by calling (888) 739-9826.

Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at **2720 California Road, Elkhart, IN 46514.**

Notice is hereby given to taxpayers of **ELKHART COMMUNITY SCHOOL CORPORATION**, **Elkhart County**, Indiana that the proper officers of **Elkhart Community Schools** will conduct a public hearing on the year **2016** budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of **Elkhart Community Schools** not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, **Elkhart Community Schools** shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of **Elkhart Community Schools** will meet to adopt the following budget:

| Public Hearing Date | Tuesday, September 08, 2015 | Adoption Meeting Date | Tuesday, September 22, 2015 |
|------------------------------|--|---------------------------|--|
| Public Hearing Time | 7:00 PM | Adoption Meeting Time | 7:00 PM |
| Public Hearing Location | 2720 California Road, Elkhart, IN 46514 | Adoption Meeting Location | 2720 California Road, Elkhart, IN 46514 |
| Est. Transportation Max Levy | \$8,661,459 | | |
| Est. Bus Repl. Max Levy | \$1,299,662 | | |

| 1 Fund Name | 2 Budget Estimate | 3 Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations) | 4 Excessive Levy Appeals | 5 Current Tax Levy |
|---|----------------------|--|--------------------------------|-----------------------|
| 0022-REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | \$4,000,000 | \$3,503,839 | \$0 | \$3,997,810 |
| 0101-GENERAL | \$85,005,845 | \$0 | \$0 | \$0 |
| 0180-DEBT SERVICE | \$9,867,281 | \$9,084,675 | \$0 | \$13,768,591 |
| 0186-SCHOOL PENSION DEBT | \$2,979,495 | \$4,175,915 | \$0 | \$1,385,502 |
| 0187-REFERENDUM DEBT FUND - EXEMPT CAPITAL | \$1,384,000 | \$2,072,500 | \$0 | \$0 |
| 1214-CAPITAL PROJECTS (School) | \$11,577,750 | \$12,054,797 | \$0 | \$9,566,173 |
| 6301-TRANSPORTATION | \$8,250,000 | \$8,661,459 | \$0 | \$4,002,560 |
| 6302-BUS REPLACEMENT | \$1,250,502 | \$1,299,662 | \$0 | \$926,368 |
| Totals | \$124,314,873 | \$40,852,847 | \$0 | \$33,647,004 |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance Budget Form No. 4

Ordinance Number:

Be it ordained/resolved by the **Board of School Trustees** that for the expenses of **ELKHART COMMUNITY SCHOOL CORPORATION** for the year ending December 31, **2016** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **ELKHART COMMUNITY SCHOOL CORPORATION**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Board of School Trustees**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Board of School Trustees | School Board | 09/22/2015 |

| DLGF | DLGF-Reviewed Funds | | | | | |
|--------------|---|-------------------|---------------------|---------------------|--|--|
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate | | |
| 0022 | REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | \$0 | \$0 | 0.0000 | | |
| 0101 | GENERAL | \$0 | \$0 | 0.0000 | | |
| 0180 | DEBT SERVICE | \$0 | \$0 | 0.0000 | | |
| 0186 | SCHOOL PENSION DEBT | \$0 | \$0 | 0.0000 | | |
| 0187 | REFERENDUM DEBT FUND - EXEMPT CAPITAL | \$0 | \$0 | 0.0000 | | |
| 1214 | CAPITAL PROJECTS (School) | \$0 | \$0 | 0.0000 | | |
| 6301 | TRANSPORTATION | \$0 | \$0 | 0.0000 | | |
| 6302 | BUS REPLACEMENT | \$0 | \$0 | 0.0000 | | |
| | | \$0 | \$0 | 0.0000 | | |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance

| Name | | Signature | | |
|----------------------|-----------------------------|-----------|--|--|
| Carolyn R. Morris | Aye D Nay D Abstain D | | | |
| Glenn L. Duncan | Aye D Nay D Abstain D | | | |
| Susan C. Daiber | Aye D Nay D Abstain | | | |
| Karen S. Carter | Aye D Nay D Abstain | | | |
| Dorisanne H. Nielsen | Aye D Nay D Abstain D | | | |
| Jeri E. Stahr | Aye D Nay D Abstain D | | | |
| Doug Weaver | Aye □ Nay □ Abstain □ | | | |
| ATTEST | | | | |
| Name | Title | Signature | | |
| | | | | |

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009

DEPARTMENT: 2700 Student Transportation

| | Published Amount | Adopted Amount | | |
|----------------------|------------------|----------------|--|--|
| PERSONAL SERVICES | \$2,545,575 | \$0 | | |
| SUPPLIES | \$550,000 | \$0 | | |
| SERVICES AND CHARGES | \$336,700 | \$0 | | |
| CAPITAL OUTLAY | \$567,725 | \$0 | | |
| DEBT SERVICE | \$0 | \$0 | | |
| Total | \$4,000,000 | \$0 | | |

Totals by Fund

Published Amt.: \$4,000,000

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0101 - GENERAL

DEPARTMENT: 1100 Regular Programs

| 0 0 | | | | |
|----------------------|------------------|----------------|--|--|
| | Published Amount | Adopted Amount | | |
| PERSONAL SERVICES | \$45,377,253 | \$0 | | |
| SUPPLIES | \$442,530 | \$0 | | |
| SERVICES AND CHARGES | \$686,950 | \$0 | | |
| CAPITAL OUTLAY | \$0 | \$0 | | |
| DEBT SERVICE | \$0 | \$0 | | |
| Total | \$46,506,733 | \$0 | | |

| DEPARTMENT: 1200 Special Programs | | |
|-----------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$11,005,361 | \$0 |
| SUPPLIES | \$68,270 | \$0 |
| SERVICES AND CHARGES | \$54,535 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$11,128,166 | \$0 |

| DEPARTMENT: 1300 Adult/Continuing Education Programs | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$430,553 | \$0 |
| SUPPLIES | \$19,900 | \$0 |
| SERVICES AND CHARGES | \$14,500 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$464,953 | \$0 |

| DEPARTMENT: 1400 Summer School Programs | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$603,013 | \$0 |
| SUPPLIES | \$12,250 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$615,263 | \$0 |

| DEPARTMENT: 1500 Enrichment Programs | | |
|--------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$110,375 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$110,375 | \$0 |

| DEPARTMENT: 1700 Payments to Other Governmental Units within the State | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$1,725,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,725,000 | \$0 |

| DEPARTMENT: 1800 Payments to Governmental Units outside the State | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 2100 Support Services-Students | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$5,106,466 | \$0 |
| SUPPLIES | \$56,445 | \$0 |
| SERVICES AND CHARGES | \$38,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$5,200,911 | \$0 |

| DEPARTMENT: 2200 Support Services-Instruction | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$1,453,885 | \$0 |
| SUPPLIES | \$419,615 | \$0 |
| SERVICES AND CHARGES | \$124,315 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,997,815 | \$0 |

| DEPARTMENT: 2300 Support Services-General Administration | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$1,002,130 | \$0 |
| SUPPLIES | \$35,206 | \$0 |
| SERVICES AND CHARGES | \$215,450 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,252,786 | \$0 |

| DEPARTMENT: 2400 Support Services-School Administration | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$6,700,020 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$52,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$6,752,020 | \$0 |

| DEPARTMENT: 2500 Central Office | | |
|---------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$1,676,225 | \$0 |
| SUPPLIES | \$48,110 | \$0 |
| SERVICES AND CHARGES | \$207,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,931,335 | \$0 |

| DEPARTMENT: 2610 Service Area Direction | |
|---|--|

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 2620 Maintenance of Buildings | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$5,215,938 | \$0 |
| SUPPLIES | \$551,000 | \$0 |
| SERVICES AND CHARGES | \$241,000 | \$0 |
| CAPITAL OUTLAY | \$25,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$6,032,938 | \$0 |

| DEPARTMENT: 2630 Maintenance of Grounds | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 2640 Maintenance of Equipment | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 2650 Vehicle Maintenance (not buses) | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

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| DEPARTMENT: 2660 Security Services | | |
|------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 2670 Insurance | | |
|----------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$245,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$245,000 | \$0 |

| DEPARTMENT: 2700 Student Transportation | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 3300 Community Service Operations | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$1,032,550 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$10,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,042,550 | \$0 |

| DEPARTMENT: 4510 Building Acquisition, Construction and Improvement | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 6000 Non-programmed Costs | | |
|---------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

Totals by Fund

Published Amt.: \$85,005,845

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0180 - DEBT SERVICE

| DEPARTMENT: 2500 Central Office | | |
|---------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$250,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$250,000 | \$0 |

| DEPARTMENT: 5100 Principal of Debt | | |
|------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 5200 Interest on Debt | | |
|-----------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$375,000 | \$0 |
| Total | \$375,000 | \$0 |

| DEPARTMENT: 5300 Lease Rental | | |
|-------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$8,200,000 | \$0 |
| Total | \$8,200,000 | \$0 |

| DEPARTMENT: 5400 Advancements and Obligations | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$1,177,512 | \$0 |
| Total | \$1,177,512 | \$0 |

Totals by Fund

Published Amt.: \$10,002,512

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0186 - SCHOOL PENSION DEBT

DEPARTMENT: 5100 Principal of Debt

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$2,979,495 | \$0 |
| Total | \$2,979,495 | \$0 |

| DEPARTMENT: 5200 Interest on Debt | | |
|-----------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

Totals by Fund

Published Amt.: \$2,979,495

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL

DEPARTMENT: 5300 Lease Rental

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$1,384,000 | \$0 |
| Total | \$1,384,000 | \$0 |

Totals by Fund

Published Amt.: **\$1,384,000**

BUDGET REPORT FOR

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:1214 - CAPITAL PROJECTS (School)

DEPARTMENT: 2200 Support Services-Instruction

| •• | | |
|----------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$1,179,000 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$1,015,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$2,194,000 | \$0 |

| DEPARTMENT: 2500 Central Office | | |
|---------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$236,500 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$165,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$401,500 | \$0 |

| DEPARIMENT: 2620 Maintenance of Buildings | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$2,482,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$2,482,000 | \$0 |

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| DEPARTMENT: 2640 Maintenance of Equipment | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$826,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$826,000 | \$0 |

| DEPARTMENT: 2670 Insurance | | |
|----------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$180,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$180,000 | \$0 |

| DEPARTMENT: 2680 Other Operating and Maintenance of Plant | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

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| DEPARTMENT: 4100 Land Acquisition and Development | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$100,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$100,000 | \$0 |

| DEPARTMENT: 4300 Professional Services | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$200,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$200,000 | \$0 |

| DEPARTMENT: 4510 Building Acquisition, Construction and Improvement | | |
|---|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$3,045,750 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$3,045,750 | \$0 |

| DEPARTMENT: 4540 Sports Facilities | | |
|------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$200,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$200,000 | \$0 |

| DEPARTMENT: 4550 Rent of Building, Facilities, and Equipment | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$925,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$925,000 | \$0 |

| DEPARTMENT: 4700 Purchase of Mobile or Fixed Equipment | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$773,500 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$773,500 | \$0 |

| DEPARTMENT: 4900 Other Facilitaties Acquisition and Construction | | |
|--|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$250,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$250,000 | \$0 |

| DEPARTMENT: 5300 Lease Rental | | |
|-------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

| DEPARTMENT: 6000 Non-programmed Costs | | |
|---------------------------------------|------------------|----------------|
| | Published Amount | Adopted Amount |
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$0 | \$0 |

Totals by FundPublished Amt.: \$11,577,750Adopted Amt.: \$0

BUDGET REPORT FOR

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:6301 - TRANSPORTATION

DEPARTMENT: 2700 Student Transportation

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$6,030,500 | \$0 |
| SUPPLIES | \$1,667,500 | \$0 |
| SERVICES AND CHARGES | \$522,000 | \$0 |
| CAPITAL OUTLAY | \$30,000 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$8,250,000 | \$0 |

Totals by Fund

Published Amt.: \$8,250,000

Adopted Amt.:\$0

BUDGET REPORT FOR

Selected Year:2016Selected County:20 - Elkhart CountySelected Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONSelected Fund:6302 - BUS REPLACEMENT

DEPARTMENT: 2700 Student Transportation

| | Published Amount | Adopted Amount |
|----------------------|------------------|----------------|
| PERSONAL SERVICES | \$0 | \$0 |
| SUPPLIES | \$0 | \$0 |
| SERVICES AND CHARGES | \$0 | \$0 |
| CAPITAL OUTLAY | \$1,250,502 | \$0 |
| DEBT SERVICE | \$0 | \$0 |
| Total | \$1,250,502 | \$0 |

Totals by Fund Published Amt.: \$1,250,502 Adopted Amt.:\$0 **Totals by Unit** Published Amt.: \$124,450,104 Adopted Amt.: \$0 **Form Signature** NAME Douglas A. Hasler TITLE Treasurer SIGNATURE/PIN **** DATE 08/20/2015 I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.

 Taxing Unit:
 2305 - ELKHART COMMUNITY SCHOOL CORPORATION

 Fund Name:
 0022 - REFERENDUM FUND - EXEMPT OPERATING - POST 2009

 County:
 20 - Elkhart County

 Year:
 2016

| Net Assessed Value | \$2,225,0 | 00,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$4,000,000 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$3,184,973 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans: a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$7,184,973 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$1,421,774 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$1,902,207 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$110,153 | \$0 |
| b). Total Column B Budget Form 2 | \$247,000 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$3,681,134 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$3,503,839 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$0 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$3,503,839 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$3,503,839 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$3,503,839 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.1575 | 0.0000 |
| | • | |

 Taxing Unit:
 2305 - ELKHART COMMUNITY SCHOOL CORPORATION

 Fund Name:
 0101 - GENERAL

 County:
 20 - Elkhart County

 Year:
 2016

| Net Assessed Value | \$2,225,0 | 000,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$85,005,845 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$35,337,844 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$120,343,689 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | (\$2,821,989) | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$0 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$42,480,265 | \$0 |
| b). Total Column B Budget Form 2 | \$84,840,530 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$124,498,806 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | (\$4,155,117) | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$0 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$0 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$0 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$0 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.0000 | 0.0000 |
| | | |

Taxing Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONFund Name:0180 - DEBT SERVICECounty:20 - Elkhart CountyYear:2016

| Net Assessed Value | \$2,225,0 | 000,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$9,867,281 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$5,683,985 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$15,551,266 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$1,130,463 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$7,015,080 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$839,269 | \$0 |
| b). Total Column B Budget Form 2 | \$1,030,000 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$10,014,812 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$5,536,454 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$4,991,162 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$9,084,675 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$9,084,675 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$9,084,675 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.4083 | 0.0000 |
| | | |

Taxing Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONFund Name:0186 - SCHOOL PENSION DEBTCounty:20 - Elkhart CountyYear:2016

| Net Assessed Value | \$2,225,0 | 000,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$2,979,495 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$540,732 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$3,520,227 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | (\$19,228) | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$705,912 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$53,005 | \$0 |
| b). Total Column B Budget Form 2 | \$103,000 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$842,689 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$2,677,538 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$1,498,377 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$4,175,915 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| | | |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$4,175,915 | \$0 |
| | | |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$4,175,915 | \$0 \$0 \$0 |

 Taxing Unit:
 2305 - ELKHART COMMUNITY SCHOOL CORPORATION

 Fund Name:
 0187 - REFERENDUM DEBT FUND - EXEMPT CAPITAL

 County:
 20 - Elkhart County

 Year:
 2016

| Net Assessed Value | \$2,225,0 | 00,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$1,384,000 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$0 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$1,384,000 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$0 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$0 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$0 | \$0 |
| b). Total Column B Budget Form 2 | \$0 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$0 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$1,384,000 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$688,500 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$2,072,500 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$2,072,500 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$2,072,500 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.0931 | 0.0000 |

Taxing Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONFund Name:1214 - CAPITAL PROJECTS (School)County:20 - Elkhart CountyYear:2016

| Net Assessed Value | \$2,225,0 | 00,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$11,577,750 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$9,643,654 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$21,221,404 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$5,989,258 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$4,873,953 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$583,396 | \$0 |
| b). Total Column B Budget Form 2 | \$720,000 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$12,166,607 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$9,054,797 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$3,000,000 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$12,054,797 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$C |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$12,054,797 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$C |
| 16. Net amount to be raised | 1 | ^ - |
| | \$12,054,797 | \$0 |

Taxing Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONFund Name:6301 - TRANSPORTATIONCounty:20 - Elkhart CountyYear:2016

| Net Assessed Value | \$2,225,0 | 000,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$8,250,000 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$2,848,440 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$11,098,440 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$189,097 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$1,504,329 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$295,555 | \$0 |
| b). Total Column B Budget Form 2 | \$448,000 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$2,436,981 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$8,661,459 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$0 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$8,661,459 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$8,661,459 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$8,661,459 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.3893 | 0.0000 |
| | | |

Taxing Unit:2305 - ELKHART COMMUNITY SCHOOL CORPORATIONFund Name:6302 - BUS REPLACEMENTCounty:20 - Elkhart CountyYear:2016

| Net Assessed Value | \$2,225,0 | 00,000 |
|--|--|--------------------|
| Funds Required For Expenses To December 31st Of Incoming Year | Amount Used To Compute Published Budget | Appropriating Body |
| 1. Total budget estimate for incoming year | \$1,250,502 | \$0 |
| 2. Necessary expenditures, July 1 to December 31 of present year, to be made from appropriation unexpended | \$1,545,741 | \$0 |
| 3. Additional appropriation necessary to be made July 1 to December 31 of present year | \$0 | \$0 |
| 4. Outstanding temporary loans:a). To be paid not included in lines 2 or 3 | \$0 | \$0 |
| b). Not repaid by December 31 of present year | \$0 | \$0 |
| 5. TOTAL FUNDS required (add lines 1,2,3,4a and 4b) | \$2,796,243 | \$0 |
| Funds On Hand To Be Received From Sources Other Than Proposed Tax Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 6. Actual cash balance, June 30 of present year (including cash investments) | \$1,020,530 | \$0 |
| 7. Taxes to be collected, present year (December settlement) | \$348,168 | \$0 |
| 8. Miscellaneous revenue to be received July 1 of present year to December 31 of incoming year (Schedule on File): a). Total Column A Budget Form 2 | \$58,383 | \$0 |
| b). Total Column B Budget Form 2 | \$69,500 | \$0 |
| 9. TOTAL FUNDS (Add lines 6, 7, 8a and 8b) | \$1,496,581 | \$0 |
| 10. Net amount to be raised for expenses to December 31 of incoming year (deduct line 9 from 5) | \$1,299,662 | \$0 |
| Proposed Tax Rate and Levy | Amount Used To Compute Published Budget | Appropriating Body |
| 11. Operating balance (not in excess of expense January 1 to June 30, less miscellaneous revenue for same period) | \$0 | \$0 |
| 12. Amount to be raised by tax levy (add lines 10 and 11) | \$1,299,662 | \$0 |
| 13a. Property Tax Replacement Credit from Local Option Tax | \$0 | \$0 |
| 13b. Operating LOIT | \$0 | \$0 |
| 14. NET AMOUNT TO BE RAISED BY TAX LEVY (deduct line 13a and 13b from line 12) | \$1,299,662 | \$0 |
| 15. Levy Excess Fund applied to current budget | \$0 | \$0 |
| 16. Net amount to be raised | \$1,299,662 | \$0 |
| 17. Net Tax Rate on each one hundred dollars of taxable property | 0.0584 | 0.0000 |
| | | |

Form Signature

This form was electronically signed by **Douglas A. Hasler**, **Treasurer**, on **08/20/2015**.

ELKHART COMMUNITY SCHOOLS

CAPITAL PROJECTS PLAN

2016

21-Aug-15

2016 Capital Projects Plan Elkhart Community Schools (2305), Elkhart, Indiana

| CURRENT EXPENDITURES: | 2016 | 2017 | 2018 | 2019 | 2020 |
|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Land Acquisition and Development Professional Services Education Specifications Development Building Acquisition, Construction, and Improvement | 100,000 200,000 0 3,045,750 | 100,000 200,000 0 2,933,650 | 100,000 200,000 0 1,862,250 | 100,000 200,000 0 3,681,050 | 100,000 200,000 0 3.681,050 |
| Rental of Buildings, Grounds and Equipment | 3,045,750 925,000 | 2,933,650 925,000 | 925,000 | 3,661,050 925,000 | 3,661,050 925,000 |
| Purchase of Mobile or Fixed Equipment | 773,500 | 773,500 | 773,500 | 773,500 | 773,500 |
| Emergency Allocation | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Utilities | 2,482,000 | 2,482,000 | 2,482,000 | 2,482,000 | 2,482,000 |
| Maintenance of Equipment School Sports Facility | 826,000 200,000 | 826,000 200,000 | 826,000 200,000 | 826,000 200,000 | 826,000 200,000 |
| Property or Casualty Insurance | 180,000 | 180,000 | 180,000 | 180,000 | 180,000 |
| Other Operation and Maintenance of Plant | 0 | 0 | 0 | 0 | 0 |
| Technology | | | | | |
| InstructionRelated Technology | 2,194,000 | 2,303,700 | 2,418,885 | 2,539,829 | 2,666,821 |
| Admin Tech Services | 401,500 | 421,575 | 442,654 | 290,978 | 290,978 |
| Subtotal Expenditures Allocation for Future Projects | 11,577,750 6,000,000 | 11,595,425 7,000,000 | 10,660,289 8,000,000 | 12,448,357 9,000,000 | 12,575,348 9,000,000 |
| Transfer From One Fund to Another | 0,000,000 | 7,000,000 | 8,000,000 0 | 9,000,000 | 9,000,000 |
| Total Expenditures, Allocations & Transfers | 17,577,750 | 18,595,425 | 18,660,289 | 21,448,357 | 21,575,348 |
| SOURCES AND ESTIMATES OF REVENUE: | 2016 | 2017 | 2018 | 2019 | 2019 |
| Designated January 4, 2045 Cook Dolarse | C 000 000 | 7 000 000 | 0 000 000 | 0 000 000 | 0 000 000 |
| Projected January 1, 2015 Cash Balance | 6,000,000 | 7,000,000 | 8,000,000 | 9,000,000 | 9,000,000 |
| Less encumbrances carried forward from previous year | 0 | 0 | 0 | 0 | 0 |
| Estimated cash balance available for plan (Line 1 minus Line 2) | 6,000,000 | 7,000,000 | 8,000,000 | 9,000,000 | 9,000,000 |
| Property Tax Revenue | 11,577,750 | 11,595,425 | 10,660,289 | 12,448,357 | 12,575,348 |
| Auto excise, CVET and FIT receipts | 727,000 | 727,000 | 727,000 | 727,000 | 727,000 |
| | , | , | , | , | |
| Other revenue (interest income) | 0 | 0 | 0 | 0 | 0 |
| Other revenue (interest income) TOTAL FUNDS AVAILABLE FOR PLAN (Add lines 3, 4, 5, 6) | 0 | - | | - | - |
| | 0 | - | 0 | - | - |

| | County Name | Elkhart | | | |
|---|--|---------|--------------------------|--------|--------|
| School No. 2305 | | | | | |
| Plan Detail: | | | | | |
| Site: Beardsley Elementary School | | | | | |
| Grades Housed (or other use) K-6 | Date of Occupancy | 1980 | | | |
| Current Value ######### | Acreage | 9 | | | |
| Number of Classrooms 28 Survey Factors (0.200) | Student Capacity | 560 | | | |
| Square Footage 60,200 | Current Capacity | 560 | | | |
| Enrollment History: | | | | | |
| 2014-2015 442 | | | | | |
| 2013-2014 438 | | | | | |
| 2012-2013 <u>422</u> 2011-2012 <u>371</u> | | | | | |
| 2011-2012 <u>371</u> 2010-2011 405 | | | | | |
| | | | | | |
| Detailed Evaluation of Building Conditions: | | | | | |
| | | | | | |
| Five-Vear Plan for This Site | 2016 | 2017 | 2018 | 2019 | 2020 |
| | 2016 | 2017 | 2018 | 2019 | 2020 |
| Land Acquisition and Development | 2016 | 2017 | 2018 | 2019 | 2020 |
| Land Acquisition and Development Professional Services | 2016 | 2017 | 2018 | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development | 2016 | 2017 | 2018 | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot | 13,100 | 2017 | | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch | <u> </u> | 2017 | 2018 | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters | 13,100 5,100 5,400 | 2017 | | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch | <u> </u> | 2017 | | 2019 | 2020 |
| Replace playground mulch Replace hot water heaters | 13,100 5,100 5,400 | 2017 | | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems | 13,100 5,100 5,400 | 2017 | | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment | 13,100 5,100 5,400 | | 5,400 | | |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment | 13,100 5,100 5,400 0 | 2017 | | 2019 | 2020 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) | 13,100 5,100 5,400 0 | | 5,400 | | |
| and Acquisition and Development rofessional Services iducation Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment furchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Jtilities (Maintenance of Buildings) | 13,100 5,100 5,400 0 | | 5,400 | | |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Jtilities (Maintenance of Buildings) Maintenance of Equipment School Sports Facility | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| and Acquisition and Development trofessional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Parchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Jtilities (Maintenance of Buildings) Maintenance of Equipment chool Sports Facility Property or Casualty Insurance | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| and Acquisition and Development rofessional Services (ducation Specifications Development auilding Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems tental of Bldgs., Facilities and Equipment urchase of Mobile or Fixed Equipment mergency Allocations (Other Facilities Acquisition and Construction) Itilities (Maintenance of Buildings) Maintenance of Equipment chool Sports Facility roperty or Casualty Insurance Wher Operation and Maintenance of Plant | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| and Acquisition and Development rofessional Services iducation Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment burchase of Mobile or Fixed Equipment imergency Allocations (Other Facilities Acquisition and Construction) Itilities (Maintenance of Buildings) Maintenance of Equipment chool Sports Facility roperty or Casualty Insurance Other Operation and Maintenance of Plant 'echnology | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| and Acquisition and Development rofessional Services iducation Specifications Development building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment turchase of Mobile or Fixed Equipment imergency Allocations (Other Facilities Acquisition and Construction) Itilities (Maintenance of Buildings) Maintenance of Equipment chool Sports Facility roperty or Casualty Insurance ther Operation and Maintenance of Plant 'echnology Instruction Related Technology | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| and Acquisition and Development rofessional Services iducation Specifications Development building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems tental of Bldgs., Facilities and Equipment turchase of Mobile or Fixed Equipment constructions (Other Facilities Acquisition and Construction) Jtilities (Maintenance of Buildings) Maintenance of Equipment chool Sports Facility troperty or Casualty Insurance ther Operation and Maintenance of Plant 'echnology Instruction Related Technology Administrative Technology Services | 13,100 5,100 5,400 0 17,000 | 17,000 | 5,400 | 17,000 | 17,000 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Jtilities (Maintenance of Buildings) Maintenance of Equipment School Sports Facility Property or Casualty Insurance Other Operation and Maintenance of Plant "echnology Instruction Related Technology Administrative Technology Services SUBTOTAL EXPENDITURES | 13,100 5,100 5,400 0 17,000 1,000 | 17,000 | 5,400 17,000 1,000 | 17,000 | 17,000 |
| Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters Upgrade fire alarm systems Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Utilities (Maintenance of Buildings) Maintenance of Equipment School Sports Facility Property or Casualty Insurance Dther Operation and Maintenance of Plant Technology Instruction Related Technology | 13,100 5,100 5,400 0 17,000 1,000 | 17,000 | 5,400 17,000 1,000 | 17,000 | 17,000 |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|---|---|-----------------------------------|--|--|--------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | ail: | | | | | | | |
| Site: | Beck Elementary School | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 17,269,645 32 90,495 | Date of Occupancy Acreage Student Capacity Current Capacity | 2003 8 640 640 | | | | |
| Enrollment | History: 2014-2015 499 2013-2014 508 2012-2013 476 2011-2012 449 2010-2011 446 | | | | | | | |
| Detailed Ev | valuation of Building Conditions: | | | | | | | |
| | on of the new building was comple | ted in Fall 2003. The buil | | | 1010 | 1010 | 2020 | |
| Five-Year I | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education S | sition and Development I Services specifications Development cq., Const., and Improvement (Include Sealcoat, stripe, and paint playgrou Sealcoat/stripe parking lot Replace playground mulch Replace carpeting Replace wall finishes Replace restroom partitions Replace restroom finishes Replace hot water heaters | | 7,100 10,300 6,800 | 507,000 126,000 49,000 11,000 | 7,200 | | | |
| Purchase of Emergency | ldgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acquisi aintenance of Buildings) | tion and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| Maintenance School Spor Property or | e of Equipment rts Facility Casualty Insurance ation and Maintenance of Plant | | | 1,000 | 1,000 | 1,000 | 1,000 | |
| Allocation f | Instruction Related Technology Administrative Technology Servic L EXPENDITURES for Future Projects | es | 47,600 | 711,000 | 25,200 | 18,000 | 18,000 | |
| | om One Fund to Another XPENDITURES, ALLOCATIONS | AND TRANSFERS | 47,600 | 711,000 | 25,200 | 18,000 | 18,000 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|-------------------------------|--|-----------------------------------|--|--------------------------|--------|-------------------------------|-------------------------------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Bristol Elementary School | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 16,926,709 34 96,456 | Date of Occupancy Acreage Student Capacity Current Capacity | 1957 15 680 680 | | | | |
| Enrollment Detailed Ev | History: 2014-2015 521 2013-2014 502 2012-2013 2012-2013 535 2011-2012 549 2010-2011 572 572 aulation of Building Conditions: 2010-001 572 | | | | | | | |
| | addition projects were complet | ed in 1980 and 2000. The l | building is in excellent con | dition. | | | | |
| Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp | pecifications Development q., Const., and Improvement (Inclu | | | | | | | |
| | Sealcoat, stripe, and paint playgr Sealcoat/stripe parking lot Replace playground mulch Replace playground equipment Roof replacement Replace carpeting | ound surface | 9,100 16,000 | 4,800 | | 10,100 62,000 1,119,000 | 10,100 62,000 1,119,000 | |
| | Replace wall finishes Replace projection equipment Replace restroom partitions Replace restroom finishes Kitchen renovation | | | | | 196,000 | 196,000 | |
| Rental of Blo | Replace hot water heaters dgs., Facilities and Equipment | | | | | | | |
| Emergency A Utilities (Ma | Mobile or Fixed Equipment Allocations (Other Facilities Acqui aintenance of Buildings) | sition and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| School Sport Property or G | e of Equipment ts Facility Casualty Insurance ttion and Maintenance of Plant | | | 1,000 | 1,000 | 1,000 | 1,000 | |
| Allocation for | Instruction Related Technolog Administrative Technology Serv L EXPENDITURES or Future Projects | | 43,100 | 22,800 | 18,000 | 1,492,100 | 1,492,100 | |
| | om One Fund to Another XPENDITURES, ALLOCATION | S AND TRANSFERS | 43,100 | 22,800 | 18,000 | 1,492,100 | 1,492,100 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|---|-----------------------------------|--|--------------------------|--------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Cleveland Elementary School | ol | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 14,013,771 34 90,482 | Date of Occupancy Acreage Student Capacity Current Capacity | 1937 13 680 680 | | | | |
| Enrollment | | , . | | | | | | |
| 2 m onnent | Alkory: 672 2014-2015 672 2013-2014 654 2012-2013 711 2011-2012 673 2010-2011 675 | | | | | | | |
| Detailed Eva | aluation of Building Conditions | | | | | | | |
| | is were completed in 1980 and | 1996. Building is in exceller | | | | | | |
| Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp | sition and Development Services pecifications Development q., Const., and Improvement (Incl Sealcoat, stripe, and paint playg | | 9,100 | | | | | |
| | Sealcoat/stripe parking surface Replace playground equipment Replace playground mulch Replace carpeting Replace wall finishes | | | 4,800 | | 5,100 | 5,100 | |
| | Replace restroom partitions Replace restroom finishes Kitchen renovation Replace water heaters | | 0 0 0 0 | | | | | |
| Purchase of Emergency A | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acqu aintenance of Buildings) | isition and Construction) | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | |
| Maintenance School Sport Property or O Other Operat | e of Equipment | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Technology SUBTOTAI | Instruction Related Technolog Administrative Technology Ser L EXPENDITURES | | 44,600 | 24,300 | 40,300 | 40,300 | 40,300 | |
| Allocation fo Transfer Fro | or Future Projects om One Fund to Another CPENDITURES, ALLOCATION | IS AND TRANSFERS | 44,600 | 24,300 | 40,300 | 40,300 | 40,300 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|-----------------------------|---|--------------------------------|--|--------------------------|--------|-------------|--------------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Daly Elementary School | | | | | | | |
| | | K-6 396,946 34 81,267 | Date of Occupancy Acreage Student Capacity Current Capacity | 1949 10 680 680 | | | | |
| Enrollment | History: | | | | | | | |
| | 2014-2015 565 2013-2014 560 2012-2013 468 2011-2012 474 2010-2011 521 | | | | | | | |
| Detailed Ev | valuation of Building Conditions: | | | | | | | |
| completed | n/addition project was completed in 1 in 1997. Classroom addition/renoval | | | | | classroom a | addition was | |
| | | | 2010 | -017 | 2010 | -013 | 2020 | |
| Land Acquis Professional | sition and Development | | · | | · | | | |
| | pecifications Development | | | | | | | |
| Building Ac | eq., Const., and Improvement (Includes 4 | | | | | | | |
| | Sealcoat, stripe, and paint playground | surface | 6,700 | | | | | |
| | Sealcoat/stripe parking lot | | 4,400 | | | | | |
| | Mill and replace asphalt parking lot | | 0 - | | | | | |
| | Replace playground equipment Replace playground mulch | | 0 | 6,300 | | 6,600 | 6,600 | |
| | Roof replacement | | 0 | 0,500 | | 0,000 | 0,000 | |
| | Replace carpeting | | 0 | | | | · | |
| | Replace wall finishes | | 0 | | | · · · | | |
| | Replace restroom partitions | | 0 | | | | | |
| | Replace restroom finishes | | 0 | | | | | |
| | Kitchen renovation | | 0 | | | | | |
| | Replace of hot water heaters | | 0 | | | | | |
| Rental of Bl | dgs., Facilities and Equipment | | | | | | | |
| | Mobile or Fixed Equipment | | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| | Allocations (Other Facilities Acquisition | and Construction) | | | | | | |
| | aintenance of Buildings) | | | | | | | |
| | e of Equipment | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| School Spor | | | | | | | | |
| | Casualty Insurance | | | | | | | |
| Other Opera Technology | ation and Maintenance of Plant | | | | | | | |
| recimology | Instruction Related Technology | | | | | | | |
| | Administrative Technology Services | | | | | | | |
| SUBTOTA | L EXPENDITURES | | 29,100 | 24,300 | 18,000 | 24,600 | 24,600 | |
| | or Future Projects | | | ., | ., | | , | |
| | om One Fund to Another | | | | | | | |
| TOTAL EX | XPENDITURES, ALLOCATIONS AN | D TRANSFERS | 29,100 | 24,300 | 18,000 | 24,600 | 24,600 | |
| | | | | | | | | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 21-Aug-15 |
|--|--|-----------------------------------|---|--------------------------|--------|--------|--------|------------------------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | nil: | | | | | | | |
| Site: | Eastwood Elementary Scho | ol | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 14,214,466 33 79,122 | Date of Occupancy Acreage Student Capacity Current Capacity | 1962 25 660 660 | | | | |
| Enrollment | History: | | | | | | | |
| | 2014-2015 456 2013-2014 464 2012-2013 492 2011-2012 488 2010-2011 513 | | | | | | | |
| Detailed Ev | valuation of Building Conditions | 8 | | | | | | |
| Major renov | vation/addition project was cor | npleted in Fall 1993. Building | is in excellent condition. | | | | | |
| Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education S | sition and Development I Services pecifications Development q., Const., and Improvement (Inc Sealcoat, stripe, and paint play Sealcoat/stripe parking lot | | <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u> <u>_</u> <u></u> | | | ; ; | | |
| | Replace playground equipmen Replace playground mulch Replace carpeting | t | | 8,500 | | 9,000 | 9,000 | |
| | Replace wall finishes Replace restroom partitions Replace restroom finishes Kitchen renovation Replace hot water heaters | | | | | | | |
| Rental of Blo | dgs., Facilities and Equipment | | 0 | | | | | |
| Purchase of Emergency | Mobile or Fixed Equipment Allocations (Other Facilities Acq aintenance of Buildings) | uisition and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| Maintenance School Sport Property or O | e of Equipment ts Facility Casualty Insurance | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Other Opera Technology | ntion and Maintenance of Plant Instruction Related Technolo | | | | | | | |
| Allocation for | Administrative Technology Se L EXPENDITURES for Future Projects | rvices | 37,200 | 26,500 | 18,000 | 27,000 | 27,000 | |
| | om One Fund to Another XPENDITURES, ALLOCATIO | NS AND TRANSFERS | 37,200 | 26,500 | 18,000 | 27,000 | 27,000 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|---|-----------------------------------|--|--------------------------|---------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Feeser Elementary School | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 14,696,580 33 82,900 | Date of Occupancy Acreage Student Capacity Current Capacity | 1954 15 700 700 | | | | |
| Enrollment | 2014-2015 528 2013-2014 581 2012-2013 547 2011-2012 580 2010-2011 627 | | | | | | | |
| Detailed Eva | aluation of Building Conditions: | | | | | | | |
| A building r | enovation and classroom addit | on project was completed in F | all 1995. Building is in e | excellent con | dition. | | | |
| Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp Building Acc | pecifications Development q., Const., and Improvement (Inch Sealcoat, stripe, and paint playg Sealcoat/stripe parking lot Replace playground equipment Replace playground mulch Replace carpeting Replace carpeting Replace restroom partitions Replace restroom finishes Kitchen renovation Replace hot water heaters | | | 8,500 | | 9,000 | 9,000 | |
| Purchase of Emergency | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acqu antenance of Buildings) | sition and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| Maintenance School Sport Property or O Other Operat | e of Equipment | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Allocation for | Instruction Related Technolog Administrative Technology Ser L EXPENDITURES or Future Projects | | 46,200 | 26,500 | 18,000 | 27,000 | 27,000 | |
| | om One Fund to Another PENDITURES, ALLOCATION | S AND TRANSFERS | 46,200 | 26,500 | 18,000 | 27,000 | 27,000 | |
| Additional | Comments Regarding This S | ite: | | | | | | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | R 21 |
|------------------------------|---|---|--|--|-------------|--------------|---------------|---------|
| School No. | 2305 | | | | | | | 21- |
| Plan Deta | il: | | | | | | | |
| Site: | Hawthorne Elementary Scho | ool | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | 3-6 16,389,288 38 92,378 | Date of Occupancy Acreage Student Capacity Current Capacity | 1929 12 760 760 | | | | |
| Enrollment | History: 2014-2015 479 | | | | | | | |
| | 2013-2013 475 2013-2014 454 2012-2013 536 2011-2012 546 2010-2011 537 | | | | | | | |
| Detailed Ev | aluation of Building Conditions | | | | | | | |
| | | 1980. Four-classroom addition vation project completed in Fall | | | added in 19 | 95. Finishes | s, walls, and | |
| Five-Year P | lan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp | ition and Development Services pecifications Development q., Const., and Improvement (Incl | udar 45200 & 45300) | | | | | | |
| Dunning Act | Sealcoat, stripe, and paint playg | | 5,300 | | | | | |
| | Sealcoat/stripe parking lot Mill and replace asphalt | | 9,200 | | | | | |
| | Replace playground equipment | | 0 | | | | | |
| | Replace playground mulch | | 0 | 6,500 | | | | |
| | Roof replacement Replace carpeting | | 0 | | 487,400 | | | |
| | Replace wall finishes | | | | 15,400 | | | |
| | Replace restroom partitions | | | | | | | |
| | Replace restroom finishes Kitchen renovation | | 0 | · | | | | |
| | Building Renovation | | | ······································ | | | | |
| | Replace hot water heaters | | 0 | | | | | |
| Purchase of I | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acqu | initian and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| | intenance of Buildings) | isition and Construction) | | | | | | |
| Maintenance | e of Equipment | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| School Sport | | | · | | | | | |
| | Casualty Insurance tion and Maintenance of Plant | | | | | | | |
| | Instruction Related Technolog Administrative Technology Ser | | <u> </u> | | · | | | |
| SUBTOTAL | L EXPENDITURES | 1005 | 32,500 | 24,500 | 520,800 | 18,000 | 18,000 | |
| | or Future Projects | | | | | | | |
| | m One Fund to Another PENDITURES, ALLOCATION | IS AND TDANGEEDC | 32,500 | 24,500 | 520,800 | 18,000 | 18,000 | |
| IUIAL EA | I EIDIIUKES, ALLOCAHOF | IG AND IRANGFERS | | 24,300 | 520,000 | 10,000 | 10,000 | |

| C C N S Enrollment His 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2305 Monger Elementary School irades Housed (or other use) K-6 urrent Value 10,200,220 lumber of Classrooms 26 quare Footage 58,857 otory: 014-2015 397 013-2014 376 012-2013 362 011-2012 349 010-2011 378 ation of Building Conditions: g project was completed in Spring 1997. Seven-classing 1997. Seven-class | Date of Occupancy Acreage Student Capacity Current Capacity | 1980 5 520 520 520 Winter 2000. | Building is i | n good to ex | cellent | 21- |
|--|--|--|--|---------------|--------------|----------|-----|
| Site: A C C N S Enrollment His 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | K-6 furrent Value 10,200,220 lumber of Classrooms 26 guare Footage 58,857 story: 014-2015 013-2014 376 012-2013 362 011-2012 349 010-2011 378 | Acreage Student Capacity Current Capacity | 5 520 520 | Building is i | n good to ex | cellent | |
| Enrollment His 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | K-6 furrent Value 10,200,220 lumber of Classrooms 26 guare Footage 58,857 story: 014-2015 013-2014 376 012-2013 362 011-2012 349 010-2011 378 | Acreage Student Capacity Current Capacity | 5 520 520 | Building is i | n good to ex | cellent | |
| C N S Enrollment His 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Jurent Value 10,200,220 Jumber of Classrooms 26 quare Footage 58,857 story: 014-2015 397 013-2014 376 012-2013 362 011-2012 349 010-2011 378 ation of Building Conditions: 100 | Acreage Student Capacity Current Capacity | 5 520 520 | Building is i | n good to ex | cellent | |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 014-2015 397 013-2014 376 012-2013 362 011-2012 349 010-2011 378 ation of Building Conditions: | ssroom addition completed in \ | Winter 2000. | Building is i | n good to ex | cellent | |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 013-2014 376 012-2013 362 011-2012 349 010-2011 378 ation of Building Conditions: | ssroom addition completed in \ | Winter 2000. | Building is i | n good to ex | cellent | |
| Air conditionin | | ssroom addition completed in \ | Winter 2000. | Building is i | n good to ex | cellent | |
| | g project was completed in Spring 1997. Seven-cla | ssroom addition completed in N | Winter 2000. | Building is i | n good to ex | cellent | |
| | | | | | | | |
| Five-Year Plan | for This Site: | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Land Acquisitio | n and Development | | | | | | |
| Professional Ser | | | | | | | |
| | fications Development | | | · | | | |
| | Const., and Improvement (Includes 45200 & 45300) ealcoat, stripe, and paint playground surface | 14,600 | | | | | |
| | ealcoat/stripe parking lot | 5,500 | | | | | |
| | fill and replace asphalt | 0 | | | · · · · | | |
| | eplace playground equipment | 0 | | | · · · · | | |
| | eplace playground mulch | | 6,100 | | 6,400 | 6,400 | |
| | eplace carpeting | 0 | 0,100 | | 0,100 | 0,100 | |
| | eplace wall finishes | 0 | | | | <u> </u> | |
| | eplace restroom partitions | 0 | | | | <u> </u> | |
| | eplace restroom finishes | 0 | | | | | |
| | Litchen renovation | | · · · | | 87,000 | 87,000 | |
| | eplace hot water heaters | 0 | | · | | , | |
| Rental of Bldgs | , Facilities and Equipment | | | | | | |
| Purchase of Mo | bile or Fixed Equipment ocations (Other Facilities Acquisition and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| | enance of Buildings) | | | | | | |
| Maintenance of | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| School Sports F | • | | | | | | |
| Property or Cas | | | | | | | |
| | and Maintenance of Plant | | | | | | |
| Technology | | | | | | | |
| | nstruction Related Technology | | | | | | |
| | dministrative Technology Services | | | 10.000 | 111.000 | 111.000 | |
| | XPENDITURES | 38,100 | 24,100 | 18,000 | 111,400 | 111,400 | |
| Allocation for F | | | | | | | |
| | Dne Fund to Another | | | | | | |
| TOTAL EXPE | NDITURES, ALLOCATIONS AND TRANSFERS | 38,100 | 24,100 | 18,000 | 111,400 | 111,400 | |

| State X: | School Name | Elkhart Community Schools | | County Name | Elkhart | | | | |
|---|----------------|---|--------------------------|-----------------------------|-----------|--------|---------|--------|--|
| Strie Oslo Elementary School Grades Housed (or other use) K.6 Date of Occupumoy 191 Square Footage 12.22 Studen Cagacity 660 Square Footage 23.340 Current Capacity 660 Emoluneat History 10.201 660 0 2013-2014 400 2013-2014 600 2013-2015 610 0 0 Determent History Determent State of Building Conditions Determent State of Building Conditions Pointed Forta State Onlo 2017 2018 2019 2020 Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan= 200 Colspan= Colspan="2">Colspan= Colspan="2">Colspan= Colspan="2">Colspan= Colspan="2">Colspan= Colspan="2">Colspan= Colspan= Colspan="2">Colspan= Colspan= | School No. | 2305 | | | | | | | |
| Grades Housed (or other use) K.6 Date of Occupancy 1991 Number of Classrooms 14.282.419 Acreage 13 Square Footage 12.232.410 Current Capacity 660 Enrollment History: 014.2015 647 660 2012-2013 600 2011-2012 570 2013-2014 648 640 640 2013-2013 600 2011-2012 570 2010-2011 614 500 640 Studention of Building Conditions: Building is in excellent condition. | Plan Deta | il: | | | | | | | |
| Current Value 14,282,419 Acreage 13 Square Footage 32 Student Capacity 660 Emollment History: 014/2015 473 2013-2014 409 2012 2012-2013 600 2012 2012-2013 600 2012 2012-2013 600 2012 2012-2013 610 2012 Detailed Evaluation of Building Conditions: Building is in excellent condition. Five-Year Plan for This Site: Detailed Evaluation of Building Conditions: Building Acq., Cost, and Improvement (Includes 45200 & 45300) | Site: | Osolo Elementary School | | | | | | | |
| 2014-2015 473 2012-2013 600 2012-2011 570 2010-2011 614 Detailed Evaluation of Building Conditions: Building is in excellent condition. Five-Year Plan for This Site: Detailed Evaluation of Building Conditions: Building is in excellent condition. Five-Year Plan for This Site: Building Acq.: Const., and Improvement (Includes 45200 & 45300) Evaluation specifications Development Building Acq.: Const., and Improvement (Includes 45200 & 45300) 6.700 Building Acq.: Const., and Improvement (Includes 45200 & 45300) 6.700 Scalcoal stripe parking lot 7.400 7.800 Replace playground equipment 0 7.400 7.800 Replace playground mulch 7.800 7.800 7.800 Replace restroom finishes 0 0 0 0 0 Replace restroom finishes 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | Current Value Number of Classrooms | 14,282,419 32 | Acreage Student Capacity | 13 660 | | | | |
| 2013-2014 498 2012-2013 570 2010-2011 614 Detailed Evaluation of Building Conditions: Building is in excellent condition. Five-Year Plan for This Site: Data Colspan="2">Colspan="2" <colspan="2">Colspan="2"<colspan="2"<colspan="2">Colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<c< th=""><th>Enrollment</th><th>History:</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<c<></colspan="2"<colspan="2"></colspan="2"> | Enrollment | History: | | | | | | | |
| Building is in excellent condition. Five-Year Plan for This Site: 2016 2017 2018 2019 2020 Land Acquisition and Development | | 2013-2014 498 2012-2013 600 2011-2012 570 2010-2011 614 | | | | | | | |
| Five-Year Plan for This Site: 2016 2017 2018 2019 2020 Land Acquisition and Development | Detailed Ev | aluation of Building Conditions | | | | | | | |
| Professional Services Education Specifications Development Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat, stripe, and paint playground surface Sealcoat, stripe, and stri | Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Services Education Specifications Development Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Sealcoat, stripe, and paint playground surface Sealcoat, stripe, and stripe, stripe, and stripe, | Land Acquis | sition and Development | | | | | | | |
| Building Acq., Const., and Improvement (Includes 45200 & 45300) | - | 1 | | = | | | | | |
| Sealcoat, stripe, and paint playground surface 6,700 | Education Sp | pecifications Development | | | | | | | |
| Sealcoat/stripe parking lot 12,000 | Building Ac | q., Const., and Improvement (Inclu | des 45200 & 45300) | | | | | | |
| Replace playground equipment0 | | Sealcoat, stripe, and paint playgr | ound surface | | | | | | |
| Replace playground mulch 7,400 7,800 7,800 Replace carpeting 0 | | | | | | | | | |
| Replace carpeting 0 0 Replace carpeting 0 0 Replace restroom partitions 0 0 Replace restroom finishes 0 0 Kitchen renovation 0 0 Replace hot water heaters 0 0 Purchase of Mobile or Fixed Equipment 18,500 18,500 Emergency Allocations (Other Facilities Acquisition and Construction) 0 18,500 18,500 Utilities (Maintenance of Equipment 1,000 1,000 1,000 1,000 School Sports Facility 0 0 0 0 Property or Casualty Insurance 0 0 0 0 Other Operation and Maintenance of Plant 0 0 0 0 Technology 0 0 0 0 0 0 SUBTOTAL EXPENDITURES 38,200 26,900 19,500 27,300 27,300 Allocation for Future Projects 0 0 0 0 0 0 | | | | 0 | | | | | |
| Replace wall finishes 0 | | 1 1 10 | | | 7,400 | | 7,800 | 7,800 | |
| Replace restroom partitions 0 | | | | | | | | | |
| Replace restroom finishes 0 | | | | | | | | | |
| Kitchen renovation Replace hot water heaters 0 | | | | | | | | | |
| Replace hot water heaters 0 | | 1 | | | | | | | |
| Rental of Bldgs, Facilities and Equipment Purchase of Mobile or Fixed Equipment Emergency Allocations (Other Facilities Acquisition and Construction) Utilities (Maintenance of Buildings) Maintenance of Equipment School Sports Facility Property or Casualty Insurance Other Operation and Maintenance of Plant Technology Instruction Related Technology Administrative Technology Services SUBTOTAL EXPENDITURES SUBTOTAL EXPENDITURES Allocation for Future Projects Transfer From One Fund to Another | | | | | | | | | |
| Purchase of Mobile or Fixed Equipment 18,500 18,500 18,500 18,500 Emergency Allocations (Other Facilities Acquisition and Construction) 18,500 18,500 18,500 18,500 Utilities (Maintenance of Buildings) 1,000 1,000 1,000 1,000 1,000 Maintenance of Equipment 1,000 1,000 1,000 1,000 1,000 School Sports Facility | | - | | | | | | | |
| Emergency Allocations (Other Facilities Acquisition and Construction) | | | | 18 500 | 18 500 | 18 500 | 18 500 | 18 500 | |
| Utilities (Maintenance of Buildings) | | | sition and Construction) | 16,500 | 18,500 | 16,500 | 16,500 | 16,500 | |
| Maintenance of Equipment 1,000 1,000 1,000 1,000 School Sports Facility | | | sition and Construction) | | | | | | |
| School Sports Facility | | | | 1 000 | 1.000 | 1.000 | 1.000 | 1.000 | |
| Property or Casualty Insurance Other Operation and Maintenance of Plant Technology Instruction Related Technology Administrative Technology Services SUBTOTAL EXPENDITURES Allocation for Future Projects Transfer From One Fund to Another | | | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Other Operation and Maintenance of Plant | - | | | | | | | | |
| Instruction Related Technology Administrative Technology Services SUBTOTAL EXPENDITURES Allocation for Future Projects Transfer From One Fund to Another | Other Opera | | | | | | | | |
| Administrative Technology Services SUBTOTAL EXPENDITURES Allocation for Future Projects Transfer From One Fund to Another | | Instruction Related Technolog | у | | | | · · · · | | |
| Allocation for Future Projects Transfer From One Fund to Another | | | | | | | | | |
| Transfer From One Fund to Another | SUBTOTAL | L EXPENDITURES | | 38,200 | 26,900 | 19,500 | 27,300 | 27,300 | |
| | Allocation for | or Future Projects | | | | | | | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS 38,200 26,900 19,500 27,300 27,300 | | | | | | | | | |
| | TOTAL EX | EXPENDITURES, ALLOCATION | S AND TRANSFERS | 38,200 | 26,900 | 19,500 | 27,300 | 27,300 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|--|-----------------|--|--------------------------|--------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Pinewood Elementary School | | | | | | | |
| | Grades Housed (or other use) K-6 Current Value 13,181 Number of Classrooms Square Footage 88 | 145 38 | Date of Occupancy Acreage Student Capacity Current Capacity | 1969 12 760 760 | | | | |
| Enrollment | 2014-2015 738 2013-2014 729 2012-2013 720 2011-2012 708 2010-2011 718 | | | | | | | |
| Six-classroo | aluation of Building Conditions: om addition completed in Fall 1997. Cla nts, funded through a lease-rental bond | | | | | | | |
| Five-Year P | lan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp | ition and Development Services pecifications Development q., Const., and Improvement (Includes 4520 Sealcoat, stripe, and paint playground sur Sealcoat/stripe parking lot Replace playground equipment Replace playground mulch Replace carpeting | | 15,700 15,700 0 | 6,100 565,500 | | 6,400 | 6,400 | |
| | Replace wall finishes Replace water heaters | | | | | | | |
| Purchase of I Emergency A | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acquisition an | d Construction) | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | |
| Maintenance School Sport Property or C | Casualty Insurance | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Technology | tion and Maintenance of Plant Instruction Related Technology Administrative Technology Services | | | | | | | |
| Allocation for | L EXPENDITURES or Future Projects m One Fund to Another | | 50,900 | 591,100 | 19,500 | 25,900 | 25,900 | |
| | PENDITURES, ALLOCATIONS AND | FRANSFERS | 50,900 | 591,100 | 19,500 | 25,900 | 25,900 | |
| | | | | | | | | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|---|--|-----------------------------------|--|-------------------------|--------------|---------------|----------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Detai | 1: | | | | | | | |
| Site: | Riverview Elementary School | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-6 11,486,475 28 69,000 | Date of Occupancy Acreage Student Capacity Current Capacity | 1950 8 560 560 | | | | |
| Enrollment I | History: 388 2014-2015 388 2013-2014 387 2012-2013 338 2011-2012 320 2010-2011 336 | | | | | | | |
| Detailed Eva | luation of Building Conditions: | | | | | | | |
| | ovation project completed in 15 . Building is in excellent condit | | pleted in 1997. Classro | om addition/r | enovation pr | roject was co | ompleted | |
| Five-Year Pl | an for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional S Education Sp | tion and Development Services ecifications Development ., Const., and Improvement (Inclu | des 45200 & 45300) | | | | | | |
| | Sealcoat, stripe, and paint playgr Sealcoat/stripe parking lot Mill and replace asphalt Replace playground equipment | ound surface | 8,800 9,200 0 | | | | | |
| | Replace playground mulch Replace library furniture Replace gym bleachers Replace gym equipment | | | 6,200 | | 6,600 | 6,600 | |
| | Kitchen renovation Replace hot water heaters | | | | | | | |
| Purchase of M Emergency A | gs., Facilities and Equipment Aobile or Fixed Equipment Illocations (Other Facilities Acqui | sition and Construction) | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | |
| Maintenance School Sports Property or C | asualty Insurance | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Technology | ion and Maintenance of Plant Instruction Related Technolog Administrative Technology Serv | | | | | | | |
| Allocation for Transfer From | EXPENDITURES r Future Projects n One Fund to Another | | 34,000 | 22,200 | 16,000 | 22,600 | 22,600 | |
| TOTAL EXI | PENDITURES, ALLOCATION | 5 AND TKANSFERS | 34,000 | 22,200 | 16,000 | 22,600 | 22,600 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|---|------------------------------------|--|--------------------------|--------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Roosevelt Elementary School | bl | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | K-2 18,239,010 41 104,093 | Date of Occupancy Acreage Student Capacity Current Capacity | 2006 10 820 820 | | | | |
| Enrollment | 2014-2015 607 2013-2014 591 2012-2013 533 2011-2012 539 | | | | | | | |
| Detailed Eva | 2010-2011 <u>620</u> aluation of Building Conditions: | | | | | | | |
| Building is i | in excellent condition. | | | | | | | |
| Five-Year P | lan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 |] |
| Professional Education Sp | sition and Development Services pecifications Development q., Const., and Improvement (Inclu | udes 45200 & 45300) | | | | | | |
| Dunung rec | Sealcoat, stripe, and paint playg Sealcoat/stripe parking lot Replace playground mulch Replace hot water heaters | | 8,500 14,300 5,400 | 8,100 | | 8,600 | 8,600 | |
| Purchase of l | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acqu | initian and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| Utilities (Ma Maintenance School Sport | untenance of Buildings) e of Equipment ts Facility | isition and Construction) | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| | Casualty Insurance tion and Maintenance of Plant Instruction Related Technolog | TV. | | | | | | |
| | Administrative Technology Ser L EXPENDITURES or Future Projects | | 46,200 | 26,100 | 18,000 | 26,600 | 26,600 | |
| Transfer Fro | m One Fund to Another PENDITURES, ALLOCATION | IS AND TRANSFERS | 46,200 | 26,100 | 18,000 | 26,600 | 26,600 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|---|-------------------------|--|--------------------------|--------------|---------------|-------------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | |
| Site: | Woodland Elementary School | | | | | | | |
| | Grades Housed (or other use)K-6Current Value11,705,938Number of Classrooms28Square Footage73,941 | | Date of Occupancy Acreage Student Capacity Current Capacity | 1969 12 560 560 | | | | |
| Enrollment | History: | | | | | | | |
| | 2014-2015 427 2013-2014 409 2012-2013 408 2011-2012 431 2010-2011 611 | | | | | | | |
| Detailed Ev | aluation of Building Conditions: | | | | | | | |
| | addition/renovation project com , will begin in late 2014, and be o | | | vement proje | cted, funded | l through a l | ease-rental | |
| Five-Year P | Plan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education Sp | sition and Development Services pecifications Development q., Const., and Improvement (Inclu Sealcoat, stripe, and paint playgr Sealcoat/stripe parking lot Mill and replace asphalt Replace playground equipment Replace playground mulch Replace carpeting Replace wall finishes Replace restroom partitions Replace restroom finishes Kitchen renovation Replace water heaters | | | 45,500 5,300 8,200 | | 5,600 | 5,600 | |
| | Replace water neaters | | 0 | | | | | |
| Purchase of Emergency A | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acquis aintenance of Buildings) | ition and Construction) | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| Maintenance School Sport Property or O | e of Equipment | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| | Instruction Related Technolog Administrative Technology Servi LEXPENDITURES | | 48,800 | 77,000 | 18,000 | 23,600 | 23,600 | |
| Transfer Fro | or Future Projects om One Fund to Another PENDITURES, ALLOCATION | S AND TRANSFERS | 48,800 | 77,000 | 18,000 | 23,600 | 23,600 | |
| Additional | Comments Regarding This Si | te: | | | | | | |

School Name Elkhart Community Schools

School No. 2305

Plan Detail:

Site: North Side Middle School

| Grades Housed (or other use) | 7-8 | Date of Occupancy | 1952 |
|------------------------------|------------|-------------------|------|
| Current Value | 21,742,573 | Acreage | 22 |
| Number of Classrooms | 56 | Student Capacity | 784 |
| Square Footage | 152,757 | Current Capacity | 784 |

Enrollment History:

| 2014-2015 | 671 |
|-----------|-----|
| 2013-2014 | 639 |
| 2012-2013 | 682 |
| 2011-2012 | 677 |
| 2010-2011 | 635 |

Detailed Evaluation of Building Conditions:

Addition/renovation project completed in 1988-89. Air conditioning project completed in 1996. Building is in excellent condition.

| Five-Year Plan for This Site: | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|--------|--------|--------|--------|--------|
| Land Acquisition and Development | | | | | |
| Professional Services | | | | | |
| Education Specifications Development | | | | | |
| Building Acq., Const., and Improvement (Includes 45200 & 45300) | | | | | |
| Track resurfacing | 0 | | | | |
| Mill and replace asphalt | 0 | | | | |
| Remove and replace sidewalks | 0 | | | | |
| Remove and replace sidewalks with integral curb | 0 | | | | |
| Replace fencing | 0 | | | | |
| Landscaping | 0 | | | | |
| Window replacement | | | 0 | | |
| Door replacement | | | 0 | | |
| Masonry maintenance | 0 | | | | |
| Replace ceilings | | | 0 | | |
| Replace carpeting | | | 0 | | |
| Replace wall finishes | | | 0 | | |
| Replace doors | | | 0 | | |
| Replace casework | | | 0 | | |
| Replace chalkboards/tackboards | | | 0 | | |
| Replace restroom partitions | | | 0 | | |
| Replace restroom finishes | | | 0 | | |
| Replace library furniture | | | 0 | | |
| Replace gym bleachers | | | 0 | | |
| Refinish gym floor | | | 0 | | |
| Replace gym equipment | | | 0 | | |
| Kitchen renovation | | | 0 | | |
| Building renovation (plumbing) | | | 0 | | |
| Replace hot water heaters | 21,300 | | | | |
| HVAC building renovation | | | 0 | | |
| Electric building renovation | | | 0 | | |
| Rental of Bldgs., Facilities and Equipment | | | | | |
| Purchase of Mobile or Fixed Equipment | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| Emergency Allocations (Other Facilities Acquisition and Construction) | | | | | |
| Utilities (Maintenance of Buildings) | | | | | |
| Maintenance of Equipment | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| School Sports Facility | | | | | |
| Property or Casualty Insurance | | | | | |
| Other Operation and Maintenance of Plant | | | | | |
| Technology | | | | | |
| Instruction Related Technology | | | | | |
| Administrative Technology Services | | | | | |
| SUBTOTAL EXPENDITURES | 44,300 | 23,000 | 23,000 | 23,000 | 23,000 |
| Allocation for Future Projects | | | | | |
| Transfer From One Fund to Another | | | | | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS | 44,300 | 23,000 | 23,000 | 23,000 | 23,000 |

Additional Comments Regarding This Site:

County Name Elkhart

School Name Elkhart Community Schools

School No. 2305

Plan Detail:

Site: Pierre Moran Middle School

| Grades Housed (or other use) | 7-8 | Date of Occupancy | 1962 | |
|------------------------------|------------|-------------------|------|--|
| Current Value | 27,130,072 | Acreage | 30 | |
| Number of Classrooms | 53 | Student Capacity | 742 | |
| Square Footage | 143,050 | Current Capacity | 742 | |

Enrollment History:

| 2014-2015 | 505 |
|-----------|-----|
| 2013-2014 | 606 |
| 2012-2013 | 649 |
| 2011-2012 | 615 |
| 2010-2011 | 611 |

Detailed Evaluation of Building Conditions:

Renovation/addition project completed in 1988-89. Air conditioning project completed in 1996. Building is in excellent condition.

| Five-Year Plan for This Site: | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|--------|--------|--------|--------|--------|
| Land Acquisition and Development | | | | | |
| Professional Services | | | | | |
| Education Specifications Development | | | | | |
| Building Acq., Const., and Improvement (Includes 45200 & 45300) | | | | | |
| Track resurfacing | 0 | | | | |
| Sealcoat/stripe parking lot | 24,500 | | | | |
| Remove and replace sidewalks | 0 | | | | |
| Remove and replace sidewalks with integral curb | 0 | | | | |
| Window replacement | | | 0 | | |
| Door replacement | | | 0 | | |
| Masonry maintenance | 0 | | 0 | | |
| Replace ceilings | | | 0 | | |
| Replace carpeting | | | 0 | | |
| Replace wall finishes | | | 0 | | |
| Replace doors | | | 0 | | |
| Replace casework | | | 0 | | |
| Replace chalkboards/tackboards | | | 0 | | |
| Replace restroom partitions | | | 0 | | |
| Replace restroom finishes | | | 0 | | |
| Replace library furniture | | | 0 | | |
| Replace gym bleachers | | | 0 | | |
| Refinish gym floor | | | 0 | | |
| Replace gym equipment | | | 0 | | |
| Kitchen renovation | | | 0 | | |
| Building renovation (plumbing) | | | 0 | | |
| Replace hot water heaters | 21,300 | | | | |
| HVAC building renovation | | | 0 | | |
| Electric building renovation | | | 0 | | |
| Rental of Bldgs., Facilities and Equipment | | | | | |
| Purchase of Mobile or Fixed Equipment | 21,000 | 21,000 | 21,000 | 21,000 | 21,00 |
| Emergency Allocations (Other Facilities Acquisition and Construction) | | | | | |
| Utilities (Maintenance of Buildings) | | | | | |
| Maintenance of Equipment | 2,000 | 2,000 | 2,000 | 2,000 | 2,00 |
| School Sports Facility | | | | | |
| Property or Casualty Insurance | | | | | |
| Other Operation and Maintenance of Plant | | | | | |
| Technology | | | | | |
| Instruction Related Technology | | | | | |
| Administrative Technology Services | | | | | |
| SUBTOTAL EXPENDITURES | 68,800 | 23,000 | 23,000 | 23,000 | 23,000 |
| Allocation for Future Projects | | | | | |
| Transfer From One Fund to Another | | | | | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS | 68,800 | 23,000 | 23,000 | 23,000 | 23,000 |

Additional Comments Regarding This Site:

County Name Elkhart

School Name Elkhart Community Schools

School No. 2305

Plan Detail:

Site: West Side Middle School

| Grades Housed (or other use) | 7-8 | Date of Occupancy | 1959 |
|------------------------------|------------|-------------------|------|
| Current Value | 25,461,418 | Acreage | 28 |
| Number of Classrooms | 53 | Student Capacity | 742 |
| Square Footage | 142,522 | Current Capacity | 742 |

Enrollment History:

| 579 |
|-----|
| 622 |
| 621 |
| 651 |
| 656 |
| |

Detailed Evaluation of Building Conditions:

Renovation/addition project completed in 1988-89. Air conditioning project completed in 1996. A school safety/security improvement project, funded through a lease-rental bond issue, will begin in late 2014, and be completed in 2015. Building is in excellent condition.

| Five-Year Plan for This Site: | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|----------|--------|-----------|--------|----------|
| Land Acquisition and Development | | | | | |
| Professional Services | | | | | |
| Education Specifications Development | | | | | |
| Building Acq., Const., and Improvement (Includes 45200 & 45300) | | | | | |
| Track resurfacing | 0 | | | | |
| Sealcoat/stripe parking lot | 26,800 | | | | |
| Remove and replace sidewalks with integral curb | 0 | | | | |
| Fencing | 0 | | | | |
| Window replacement | | | 0 | | |
| Door replacement | | | 0 | | |
| Roof replacement | | | 0 | | |
| Masonry maintenance | 0 | | | | |
| Replace ceilings | | | 0 | | |
| Replace carpeting | | | 0 | | |
| Replace wall finishes | | | 0 | | |
| Replace doors | | | 0 | | |
| Replace casework | | | 0 | | |
| Replace chalkboards/tackboards | | | 0 | | |
| Replace restroom partitions | | | 0 | | |
| Replace restroom finishes | | | 0 | | |
| Replace library furniture | | | 0 | | |
| Replace gym bleachers | | | 0 | | |
| Refinish gym floor | | | 0 | | |
| Replace gym equipment | | | 0 | | |
| Kitchen renovation | | | 0 | | |
| Building renovation (plumbing) | | | 0 | | |
| Replace hot water heaters | 21,300 | | | | |
| HVAC building renovation | | | 0 | | |
| Electric building renovation | | | 0 | | |
| Rental of Bldgs., Facilities and Equipment | | | | | |
| Purchase of Mobile or Fixed Equipment | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| Emergency Allocations (Other Facilities Acquisition and Construction) | | | | | |
| Utilities (Maintenance of Buildings) | | | | | |
| Maintenance of Equipment | 2.000 | 2.000 | 2.000 | 2,000 | 2,000 |
| School Sports Facility | | _, | _, | _, | _, |
| Property or Casualty Insurance | | | | | <u> </u> |
| Other Operation and Maintenance of Plant | | | | | |
| Technology | | | | | |
| Instruction Related Technology | · | | | | <u> </u> |
| Administrative Technology Services | | | | | <u> </u> |
| SUBTOTAL EXPENDITURES | 71,100 | 23,000 | 23.000 | 23,000 | 23,000 |
| Allocation for Future Projects | ,1,130 | 20,000 | 20,000 | 20,000 | 20,000 |
| Transfer From One Fund to Another | <u> </u> | | · · · · · | · | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS | 71,100 | 23,000 | 23,000 | 23,000 | 23,000 |
| | | | | | |

Rev. 8/08 School Name Elkhart Community Schools County Name Elkhart 21-Aug-15 2305 School No. Plan Detail: Site: Central High School 9-12 1966 Grades Housed (or other use) Date of Occupancy Current Value 81,075,324 Acreage 89 Number of Classrooms 192 Student Capacity 1,900 Square Footage 419.417 Current Capacity 1,900 **Enrollment History:** 2014-2015 1,775 2013-2014 1,806 2012-2013 1,748 2011-2012 1.806 2010-2011 1.804 **Detailed Evaluation of Building Conditions** Renovation/addition project completed in 2000. A project which included the relocation of various athletic fields and areas, and an expansion of the main parking area was completed in Fall 2007. Building is in excellent condition. Five-Year Plan for This Site: 2016 2017 2020 2018 2019 Land Acquisition and Development Professional Services Education Specifications Development Building Acq., Const., and Improvement (Includes 45200 & 45300) Mill/resurface track 0 Sealcoat/stripe parking lot 87,500 Mill and replace asphalt Remove and replace sidewalks with integral curb 0 Replace fencing 0 Landscaping improvements 0 500,000 600,000 600,000 405 800 405 800 Roofing replacement Masonry maintenance 0 Replace restroom partitions 0 Replace restroom finishes 0 Refinish gym floors 0 Kitchen renovation 0 31,900 Replace hot water heaters Rental of Bldgs., Facilities and Equipment Purchase of Mobile or Fixed Equipment 60,000 60,000 60,000 60,000 60,000 Emergency Allocations (Other Facilities Acquisition and Construction) Utilities (Maintenance of Buildings) Maintenance of Equipment 3,000 3,000 3,000 3,000 3,000 School Sports Facility Property or Casualty Insurance Other Operation and Maintenance of Plant Technology Instruction -- Related Technology Administrative Technology Services SUBTOTAL EXPENDITURES 682,400 663,000 663,000 468,800 468,800 Allocation for Future Projects Transfer From One Fund to Another TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS 468,800 682,400 663,000 663,000 468,800

Additional Comments Regarding This Site:

The Central pool facility will require significant mechanicial system and/or facility upgrades, replacements, and/or improvements in order for this facility to remain operational for the foreseeable future.

| School Name | Elkhart Community Schools | County Name | Elkhart | | | | Rev. 8/08 |
|--|--|--|------------------------------|---------------------|----------------------|----------------------|-----------|
| School No. | 2305 | | | | | | 21-Aug-15 |
| Plan Deta | ill: | | | | | | |
| Site: | Memorial High School | | | | | | |
| | Grades Housed (or other use)9-12Current Value77,560,612Number of Classrooms177Square Footage426,256 | Date of Occupancy Acreage Student Capacity Current Capacity | 1972 90 1,900 1,900 | | | | |
| Enrollment | 2014-2015 1,809 2013-2014 1,848 2012-2013 1,819 2011-2012 1,863 2010-2011 1,856 | | | | | | |
| Detailed Ev | valuation of Building Conditions: | | | | | | |
| Addition/rei | novation project completed in 2000. Building is in excelle | ent condition. | | | | | |
| Five-Year F | Plan for This Site: | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional Education S Building Ac | pecifications Development q., Const., and Improvement (Includes 45200 & 45300) Mill/resurface track Sealcoat/stripe parking lot Mill and replace asphalt Remove and replace sidewalks with integral curb Replace storm water systems Replace fencing Landscaping improvements Tennis Court Improvement Roofing replacement Replace restroom finishes Replace restroom finishes Refinish gym floors Kitchen renovation Replace hot water heaters | | 200,000 | | 900,200 | 900,200 | |
| Purchase of Emergency J Utilities (Ma Maintenance School Spor Property or 0 | Casualty Insurance ttion and Maintenance of Plant | <u> </u> | 60,000 3,000 | 60,000 3,000 | 60,000 3,000 | 3,000 | |
| Allocation for Transfer Fro | Instruction Related Technology Administrative Technology Services L EXPENDITURES or Future Projects (Pool Renovation/Expansion) om One Fund to Another | 1,237,800 6,000,000 | 263,000 7,000,000 | 63,000 7,000,000 | 963,200 7,000,000 | 963,200 7,000,000 | |
| TOTAL EX | KPENDITURES, ALLOCATIONS AND TRANSFERS | 7,237,800 | 7,263,000 | 7,063,000 | 7,963,200 | 7,963,200 | |

Pool facility will require significant improvement in the near future to address limitations of the existing facility (pool depth does not meet current safety standards, deck area is undersized creating safety hazards). This plan includes an allocation for a future improvement project to renovate and expand the existing pool facility. The timing of this project is indefinite at this time, as a result of property tax shortfalls that limit the ability of ECS to accumulate the necessary funding to support this project.

| School Name | Elkhart Community | Schools | | County Name | Elkhart | | | | Rev. 8/08 21-Aug-15 |
|--|---|---------------------------------|-------------------------------------|--|--------------------------|----------------|---------|---------|------------------------|
| School No. | 2305 | | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | | |
| Site: | Elkhart Area C | Career Center | | | | | | | |
| | Grades Housed Current Value Number of Clas Square Footage | · · · · | 9-12 30,287,478 32 204,716 | Date of Occupancy Acreage Student Capacity Current Capacity | 1971 15 900 900 | | | | |
| · · · · · · · · · · · · · · · · · · · | | Current Capacity | 900 | | | | | | |
| Enrollment | History: 2014-2015 2013-2014 2012-2013 2011-2012 2010-2011 | n/a n/a n/a n/a n/a | | | | | | | |
| Detailed Ev | aluation of Build | ing Conditions: | | | | | | | |
| | Novation project | | all 2003. Building will require | tuck-pointing in the near | 2017 | ling is in goo | 2019 | 2020 | |
| Land Acquis | sition and Develop | ment | | | | | | | |
| Professional Education Sp | Services pecifications Deve | lopment | des 45200 & 45300) | | | | · | | |
| Dunung In | Sealcoat/stripe p Mill and replace | oarking lot asphalt | vith integral curb | 65,900 0 0 | | | | | |
| | Landscaping im Replace restroom Replace restroom | provements m partitions | | | | | | | |
| | Replace hot wat | | | 0 | | | | | |
| Purchase of Emergency A Utilities (Ma | aintenance of Build | quipment Facilities Acqui | sition and Construction) | 925,000 | 925,000 | 925,000 | 925,000 | 925,000 | |
| School Sport Property or O Other Opera | e of Equipment ts Facility Casualty Insurance tion and Maintena | | | | | | | | |
| Technology SUBTOTAI | Instruction Re Administrative ' L EXPENDITUR | Technology Serv | | 990,900 | 925,000 | 925,000 | 925,000 | 925,000 | |
| Transfer Fro | or Future Projects om One Fund to Ar (PENDITURES, 2) | | S AND TRANSFERS | 990,900 | 925,000 | 925,000 | 925,000 | 925,000 | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 |
|--|---|--|-------------------|---------|--------|--------|--------|-----------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Detai | il: | | | | | | | |
| Site: | Transportation | | | | | | | |
| | Grades Housed (or other use) Current Value | Transportation facility 1,119,893 | Date of Occupancy | 1971 | | | | |
| | Number of Classrooms | n/a | Student Capacity | n/a | | | | |
| | Square Footage | 11,754 | Current Capacity | n/a | | | | |
| Enrollment | History: | | | | | | | |
| | 2014-2015 n/a | | | | | | | |
| | 2013-2014 n/a | | | | | | | |
| | 2012-2013 n/a | | | | | | | |
| | 2011-2012 n/a 2010-2011 n/a | | | | | | | |
| | 2010 2011 | | | | | | | |
| Detailed Eva | duation of Building Conditions | S: | | | | | | |
| | dded in 2000. Building is in g | 's lounge renovated in 1995 good condition. | | | | | | |
| Five-Year Pl | lan for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Land Acquisi | ition and Development | | | | | | | |
| Professional | 1 | | | | | | | |
| | ecifications Development | | | | | | | |
| Building Acq | ., Const., and Improvement (Inc | ludes 45200 & 45300) | | | | 50.000 | | |
| | Repair | 1- | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| | Recalibrate Temperature Contr Open, Clean, Check Boilers | FOIS | | | | | | |
| Maintenance on Air Conditioning System Energy Management System Maintenance | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Pontal of Pld | lgs., Facilities and Equipment | | | | | | | |
| | Mobile or Fixed Equipment | | | | | | | |
| | Allocations (Other Facilities Acq | uisition and Construction) | | | | · | | |
| | intenance of Buildings) | | | | | | | |
| Maintenance | of Equipment | | | | | | | |
| School Sports | | | | | | | | |
| | Casualty Insurance | | | | | | | |
| Other Operat Technology | ion and Maintenance of Plant | | | | | | | |
| rechnology | Instruction Related Technolo | οσν | | | | | | |
| | Administrative Technology Se | | | | | | | |
| SUBTOTAL | EXPENDITURES | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| | r Future Projects | | | | | | | |
| | n One Fund to Another | | | | | | | |
| TOTAL EX | PENDITURES, ALLOCATIO | NS AND TRANSFERS | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |

| School Name | Elkhart Community Scho | ools | | County Name | Elkhart | - | | | Rev. 8/08 |
|---------------------------------------|---|---------------------------------|--|--|-------------------------|-----------------|-----------------|-----------------|-----------|
| School No. | 2305 | | | | | | | | 21-Aug-15 |
| Plan Deta | il: | | | | | | | | |
| Site: | Rice Educational Services Center | | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | | Admin Building 5,492,959 n/a 32,217 | Date of Occupancy Acreage Student Capacity Current Capacity | 1971 3 n/a n/a | | | | |
| Enrollment | History: | | | | | | | | |
| | 2014-2015 2013-2014 2012-2013 2011-2012 2010-2011 | n/a n/a n/a n/a n/a | | | | | | | |
| Detailed Ev | aluation of Building | Conditions | 1 | | | | | | |
| | Plan for This Site: | | future. Building is in good | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Land Acquis | sition and Developmer | nt | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | |
| Professional Education S | | nent | udes 45200 & 45300) | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | |
| | Repair | ~ | | 7,750 | 7,750 | 7,750 | 7,750 | 7,750 | |
| | Recalibrate Temper Energy Managemen | | DIS | 2,000 0 | 0 | 2,000 | 0 | 0 | |
| Rental of Blo | dgs., Facilities and Eq | uipment | | 0 | 0 | 0 | 0 | 0 | |
| Purchase of Mobile or Fixed Equipment | | | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | | |
| | | vilities Acqu | isition and Construction) | | | | | | |
| Utility Servi | | | | 2,482,000 | 2,482,000 400,000 | 2,482,000 | 2,482,000 | 2,482,000 | |
| School Sport | e of Equipment | | | 400,000 200.000 | 200,000 | 400,000 200,000 | 400,000 200,000 | 400,000 200,000 | |
| | ts Facility Casualty Insurance | | | 180,000 | 180,000 | 180,000 | 180,000 | 180,000 | |
| | tion and Maintenance | of Plant | | 0 | 0 | 0 | 0 | 0 | |
| Technology | | | | 0 | 0 | | 0 | 0 | |
| | Instruction Relate | d Technolo | gy | 2,194,000 | 2,303,700 | 2,418,885 | 2,539,829 | 2,666,821 | |
| | Administrative Tech | | | 401,500 | 421,575 | 442,654 | 290,978 | 290,978 | |
| SUBTOTAL | L EXPENDITURES | | | 6,442,250 | 6,570,025 | 6,708,289 | 6,675,557 | 6,802,548 | |

6,442,250 6,570,025 6,708,289 6,675,557 6,802,548

Administrative Technology Services
SUBTOTAL EXPENDITURES Allocation for Future Projects

Transfer From One Fund to Another TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS

Elkhart Community Schools Elkhart School Name County Name 21-Aug-15 School No. 2305 Plan Detail: Site: **Building Services** Date of Occupancy Grades Housed (or other use) Bldg. Services/Warehouse 1977 1,776,684 Current Value Acreage 3 Student Capacity Number of Classrooms n/a n/a Square Footage 4,800 Current Capacity n/a **Enrollment History:** 2014-2015 n/a 2013-2014 n/a 2012-2013 n/a 2011-2012 n/a 2010-2011 n/a Detailed Evaluation of Building Conditions: Most of Building Services operations have been shifted to the Kent Street facility. This building is currently up for sale. Building is in good condition. Five-Year Plan for This Site: 2020 2016 2017 2018 2019 Land Acquisition and Development

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| Land Acquisition and Development | . <u></u> | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|--|
| Professional Services | <u> </u> | | | | | |
| Education Specifications Development | | | | | | |
| Building Acq., Const., and Improvement (Includes 45200 & 45300) | | | | | | |
| Repair | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | |
| Maintenance, Safety Check Operable Backboards | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | |
| System-wide Gas Line Inspection | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | |
| System-wide AHERA Survey, Reinspection | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | |
| Computer Electrical Requirements | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| System-wide AHERA Operations/Maintenance | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | |
| AHERA 3-year Reinspection and Update | | | | | | |
| Maintenance on Energy Management System | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | |
| System-wide Electrostatic Painting | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| Backflow Prevention Inspection | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | |
| System-wide Grounds, Landscaping, Irrigation, Playground Maint. | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | |
| System-wide Security Modifications | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | |
| System-wide Air Quality Testing | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| System-wide Countertop Replacement | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| System-wide Painting | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| Lighting System Upgrades | | | | | | |
| Energy Efficiency Improvements | | | | | | |
| Energy Management System Upgrades | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| | | | | | | |
| Rental of Bldgs., Facilities and Equipment | | | | | | |
| Purchase of Mobile or Fixed Equipment | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | |
| Emergency Allocations (Other Facilities Acquisition and Construction) | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | |
| Utilities (Maintenance of Buildings) | | | | | | |
| Maintenance of Equipment | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | |
| School Sports Facility | | | | | | |
| Property or Casualty Insurance | | | | | | |
| Other Operation and Maintenance of Plant | | | | | | |
| Technology | | | | | | |
| Instruction Related Technology | | | | | | |
| Administrative Technology Services | | | | | | |
| SUBTOTAL EXPENDITURES | 1,333,000 | 1,333,000 | 1,333,000 | 1,333,000 | 1,333,000 | |
| Allocation for Future Projects | | | | | | |
| Transfer From One Fund to Another | | | | | | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS | 1,333,000 | 1,333,000 | 1,333,000 | 1,333,000 | 1,333,000 | |
| | | | | | | |

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 21-Aug-15 |
|---|---|----------------------------------|--|--------------------------------------|----------|--------|--------|------------------------|
| School No. | 2305 | | | | | | | 21-Aug-13 |
| Plan Deta | il: | | | | | | | |
| Site: | Tipton Street Center | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | 7-12 3,380,356 4 14,028 | Date of Occupancy Acreage Student Capacity Current Capacity | 1952; 2001 by 3 <u>n/a</u> n/a | ECS | | | |
| Enrollment | History: | | | | | | | |
| | 2014-2015 n/a 2013-2014 n/a 2012-2013 n/a 2011-2012 n/a 2010-2011 n/a | | | | | | | |
| Detailed Ev | aluation of Building Conditions: | | | | | | | |
| | nstruction in 1952, with an addition | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| | | | | | | | | |
| Professional Education S ₁ | sition and Development Services pecifications Development q., Const., and Improvement (Includ | 4as 45200 & 45300) | | | | | | |
| Dunding Ad | Building Modifications | ies 45200 & 45500) | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | |
| | Recalibrate Temperature Controls | | 2,000 1,100 | 1,100 | 2,000 | 1,100 | 1,100 | |
| | Maintenance on Air Conditioning Energy Management System Mai | | 1,100 | 1,000 | 1,000 | 1,000 | 1,000 | |
| Purchase of Emergency A Utilities (Ma Maintenance | dgs., Facilities and Equipment Mobile or Fixed Equipment Allocations (Other Facilities Acquis untenance of Buildings) e of Equipment | ition and Construction) | | | | | | |
| School Sport Property or (| ts Facility Casualty Insurance | | | | | | | |
| | tion and Maintenance of Plant | | | · | | | | |
| | Instruction Related Technology Administrative Technology Servi | | · | | <u> </u> | | | |
| SUBTOTAL | L EXPENDITURES | | 29,100 | 27,100 | 29,100 | 27,100 | 27,100 | |
| | or Future Projects | | ., | ., | , | , | | |
| | om One Fund to Another | | | 27.100 | 20.100 | | 27.100 | |
| TOTAL EX | PENDITURES, ALLOCATIONS | 5 AND TRANSFERS | 29,100 | 27,100 | 29,100 | 27,100 | 27,100 | |

Additional Comments Regarding This Site:

| School Name | Elkhart Community Schools | | County Name | Elkhart | | | | Rev. 8/08 21-Aug-15 |
|----------------|---|--|--|-------------------------------|------------|-------------|--------|------------------------|
| School No. | 2305 | | | | | | | 21-Aug-15 |
| Plan Detai | 1: | | | | | | | |
| Site: | Kent Street | | | | | | | |
| | Grades Housed (or other use) Current Value Number of Classrooms Square Footage | Bldg. Serv/Transpo facility 3,702,637 n/a 103,302 | Date of Occupancy Acreage Student Capacity Current Capacity | 2007 (ECS) 8 n/a n/a | | | | |
| Detailed Eva | luation of Building Conditions | 5: | | | | | | |
| | e in generally good condition. ed the property in 2007. | Modifications to a Transportation | on garage, and Bldg. | Services ware | house were | made soon a | after | |
| Five-Year Pl | an for This Site: | | 2016 | 2017 | 2018 | 2019 | 2020 | |
| Professional S | | | | | | | | |
| | ecifications Development | 1 1 45200 8 45200 | | | · | · . | | |
| Building Acq | ., Const., and Improvement (Inc. Building Modifications | ludes 45200 & 45300) | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| | Recalibrate Temperature Contr | rols | | 50,000 | 50,000 | 50,000 | 50,000 | |
| | Joint Caulking | | | | | · | | |
| | Energy Education, Inc. Contract | ct Cost | | | | | | |
| | Energy Management System N | faintenance | | | | | | |
| | Roof Replacement | | | | | | | |
| | Video Distance Learning Servi | ices | | | | | | |
| Purchase of M | gs., Facilities and Equipment Aobile or Fixed Equipment | | | | | | | |
| | Illocations (Other Facilities Acqu | uisition and Construction) | | | | | | |
| Utility Servic | of Equipment | | ······· | | | | | |
| School Sports | | | | | · - | | | |
| | asualty Insurance | | | | | | | |
| | ion and Maintenance of Plant | | | | | · | | |
| Technology | ion and manachance of Fidili | | | <u> </u> | | · - | | |
| | Instruction Related Technolo | ogy | | | | | | |
| | Administrative Technology Ser | | | · | | | | |
| SUBTOTAL | EXPENDITURES | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |
| Expansion/Re | enovation to ESC Struction | | | | | | | |
| | ction or Addition for Grade 6 Sh | ist to MS Program | | | | | | |
| | PENDITURES, ALLOCATIO | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | |

Additional Comments Regarding This Site:

SCHOOL BUS REPLACEMENT PLAN FOR THE YEARS 2016 - 2027

Pursuant to IC 21-2-11.5-3.1, Elkhart Community Schools does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the twelve (12) year period 2016 through 2027. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

| | Count No. | | Corp ID | Type of Bus/Vehicle | Owned or | | | | | | | | | | | | |
|-----------------|-----------|----------------------|----------|------------------------|---------------------------------------|------|---------|---------|---------|------|---------|---------|---------|---------|---------|----------|---------|
| Capacity | of Bus | Bus Descript | No. | Per DOE "TN" | | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| w/c | 1 | Thomas/Ford | | A | 0 | | | | | | | 170,606 | | | | | |
| 72 | 2 | Thomas | 2 | C | 0 | | | | | | 145,091 | | | | | | |
| 72 | 3 | Thomas | 3 | C | 0 | | | | | | 145,091 | | | | | | |
| 36 | 4 | International | 4 | C | 0 | | 119,366 | | | | , | | | | | 1 | |
| 36 | 5 | Thomas | 5 | C | 0 | | 119,366 | | | | | | | | | | |
| 72 | 6 | Thomas | 6 | С | 0 | | | | | | 145,091 | | | | | | |
| 72 | 7 | Thomas | 7 | С | 0 | | | 125,335 | | | | | | | | | |
| 36 | 8 | Thomas | 8 | С | 0 | | 119,366 | | | | | | | | | | |
| 72 | 9 | Thomas | 9 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 10 | Thomas | 11 | С | 0 | | | 125,335 | | | | | | | | | |
| w/c | 11 | Thomas | 13 | С | 0 | | | | | | 162,482 | | | | | | |
| 66 | 12 | International | 14 | С | 0 | | | | | | | | 159,962 | | | | |
| 66 | 13 | Thomas | 15 | С | 0 | | | | | | | | | | | | 204,157 |
| w/c | 14 | Thomas | 16 | С | 0 | | 133,675 | | | | | | | | | | |
| 72 | 15 | Thomas | 17 | С | 0 | | | 125,335 | | | | | | | | | |
| 66 | 16 | Thomas | 18 | С | 0 | | | | | | | | | | | | 204,157 |
| w/c | 17 | Bluebird | 19 | С | 0 | | | | | | | | 179,137 | | | | |
| w/c | 18 | Thomas | 21 | С | 0 | | | | 147,376 | | | | | | | | |
| w/c | 19 | Thomas | 23 | С | 0 | | | | | | | | | | 197,498 | | |
| 66 | 20 | Thomas | 24 | С | 0 | | | | | | | | | | | | 204,157 |
| 72 | 21 | Thomas | 25 | С | 0 | | | | 131,601 | | | | | | | | |
| 66 | 22 | Thomas | 26 | С | 0 | | | | | | | | | | | | 204,157 |
| w/c | 23 | Thomas | 27 | С | 0 | | | | | | 162,482 | | | | | | |
| 72 | 24 | Bluebird | 28 | С | 0 | | | | | | | | | 167,960 | | | |
| w/c | 25 | Thomas | 29 | С | 0 | | | | | | | | | | 197,498 | | |
| w/c | 26 | Bluebird | 30 | С | 0 | | | | | | | | 179,137 | | | | |
| w/c | 27 | Thomas | 31 | С | 0 | | | | | | | | | | | | 228,629 |
| w/c | 28 | Bluebird | 32 | С | 0 | | | | | | | | 179,137 | | | | |
| w/c | 29 | Thomas | 33 | С | 0 | | | | | | | | | | | 207,373 | |
| w/c | 30 | Thomas | 34 | С | 0 | | | | | | 162,482 | | | | | | |
| w/c | 31 | Thomas | 35 | С | 0 | | | | | | | | | | 197,498 | | |
| 84 | 32 | Thomas | 36 | С | 0 | | | | | | | | | | 234,087 | | |
| 84 | 33 | Thomas | 37 | D | 0 | | | | | | | 000.040 | | 222,940 | | | |
| 84 | 34 | Bluebird | 38 | D | 0 | | | | | | | 202,213 | | 000.040 | | | |
| 84 | 35 | Thomas | 39 | D | 0 | | | | | | | | | 222,940 | | 0.45 700 | |
| 84 | 36 | Thomas | 40 41 | C D | 0 | | | | | | | | | | 107 400 | 245,792 | |
| w/c 84 | 37 38 | Thomas | 41 42 | D | 0 | | | | | | | | 212,324 | | 197,498 | | |
| <u>84</u> 84 | 38 | Bluebird Bluebird | 42 | D | 0 | | | | | | | | 212,324 | | | <u> </u> | |
| <u>84</u> 84 | <u> </u> | Bluebird | 43 | D | 0 | | | | | | | | 212,324 | | | <u> </u> | |
| 84 84 | 40 | Thomas | 44 45 | D | 0 | | 158,440 | | | | | | 212,324 | | | | |
| 84 | 41 | Thomas | 45 46 | D | 0 | | 100,440 | | | | | | | | | <u> </u> | 270,985 |
| 72 | 42 | International | 40 | C | 0 | | 119,366 | | | | | | | | | | 210,303 |
| 84 | 43 | Thomas | 47 | D | 0 | | 158,440 | | | | | | | | | | |
| 84 | 44 | Thomas | 40 | D | 0 | | 100,440 | 166,361 | | | | | | | | | |
| 84 | 45 | Thomas | 49 50 | D | 0 | | | 100,001 | | | | | | | | | 270,985 |
| 66 | 40 | International | 51 | C | 0 | | | | | | | | | 167,960 | | | 210,000 |
| w/c | 48 | Thomas | 54 | c | 0 | | | | | | | | | 107,000 | 197,498 | | |
| | 10 | | 5 | , | , , , , , , , , , , , , , , , , , , , | | | | | | 1 | | | | 101,400 | 1 | 1 |

SECTION I Replacement Cost of Bus/Vehicle During Specific Year

| | | | | Type of | | | | | | | | | | | | | |
|-----------|------------|--------------------|------------|--------------|----------|---------|---------|------|---------|---------|---------|---------|---------|---------|---------|----------|---------------|
| | Count No. | | Corp ID | Bus/Vehicle | Owned or | | | | | | | | | | | | |
| Capacity | of Bus | Bus Descript | No. | Per DOE "TN" | Leased | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| w/c | 49 | Thomas | 55 | С | 0 | | | | 147,376 | | | | | | | | |
| 66 | 50 | Thomas | 56 | C | 0 | | | | | | | | | | | | 204,157 |
| w/c | 51 | Thomas | 57 | С | 0 | 440.000 | 133,675 | | - | | | | | | | | |
| 66 | 52 53 | Thomas | 58 59 | C C | 0 | 113,682 | | | | | | | | | | | 204 157 |
| 66 w/c | 53 | Thomas Thomas | 59 60 | C C | 0 | | | | - | | | | | | 197,498 | - | 204,157 |
| 72 | 55 | Thomas | 61 | C C | 0 | | | | | | | | | | 176,358 | | - |
| 72 | 56 | Thomas | 62 | C | 0 | | | | | | | | | | 170,000 | 185,176 | |
| 72 | 57 | Bluebird | 63 | C | 0 | | | | | | | | 159,962 | | | | |
| 72 | 58 | Thomas | 64 | C | 0 | | | | 131,601 | | | | , | | | | |
| 72 | 59 | International | 65 | С | 0 | | 119,366 | | ĺ ĺ | | | | | | | | |
| 66 | 60 | Thomas | 66 | С | 0 | | 119,366 | | | | | | | | | | |
| 72 | 61 | Bluebird | 67 | С | 0 | | | | | | | | 159,962 | | | | |
| 72 | 62 | Thomas | 68 | С | 0 | | | | | | | | | | | 185,176 | |
| 72 | 63 | Thomas | 69 | С | 0 | | | | | | | | | | | 185,176 | |
| 72 | 64 | Thomas | 70 | С | 0 | | | | | | | | | | 176,358 | | |
| 72 | 65 | Bluebird | 71 | С | 0 | | | | | | | | 159,962 | | | | |
| 72 | 66 | Bluebird | 72 | С | 0 | | 1 | | 1 | | | | 159,962 | 107 | | | |
| 72 | 67 | Bluebird | 73 | C | 0 | | | | | | | | 450.000 | 167,960 | | | ┟───┤ |
| 72 | 68 | Bluebird | 74 | C | 0 | | | | 1 | | | | 159,962 | 167.000 | | | <u> </u> |
| 72 72 | 69 70 | Bluebird | 75 76 | C C | 0 | | | | | | | 152,345 | | 167,960 | | | |
| 72 | 70 | Bluebird Thomas | 76 | C C | 0 | | | | 1 | | | 152,345 | | | | 185,176 | |
| 72 | 72 | Thomas | 78 | C C | 0 | | | | | | | | | | | 185,176 | |
| 72 | 73 | Thomas | 79 | c | 0 | | | | | | | | | | | 185,176 | |
| 72 | 74 | Thomas | 80 | C | 0 | | | | 131,601 | | | | | | | 100,170 | 1 |
| 72 | 75 | Thomas | 81 | Č | 0 | | | | 131,601 | | | | | | | | |
| 72 | 76 | Thomas | 82 | C | 0 | | | | | | | | | | | 185,176 | |
| w/c | 77 | Thomas | 83 | С | 0 | | | | | 154,745 | | | | | | | |
| 72 | 78 | International | 84 | С | 0 | 113,682 | | | | | | | | | | | |
| 72 | 79 | Thomas | 85 | С | 0 | | | | | 138,181 | | | | | | | |
| 72 | 80 | Thomas | 86 | С | 0 | | | | | | 145,091 | | | | | | |
| 66 | 81 | Thomas | 87 | С | 0 | | | | | | | | | | | 185,176 | |
| 72 | 82 | Thomas | 88 | С | 0 | | | | | | | 152,345 | | | | | |
| 66 | 83 | Thomas | 89 | С | 0 | | | | - | | | | | 407.000 | | | 204,157 |
| 72 | 84 | Thomas | 90 | С | 0 | | | | - | | | | | 167,960 | | | ┟────┤ |
| 72 72 | 85 86 | Bluebird Thomas | 91 93 | C C | 0 | | | | | | | 152,345 | | 167,960 | | | |
| 72 | 87 | Bluebird | 93 96 | C C | 0 | | | | 1 | | | 152,545 | | 167,960 | | | |
| w/c | 88 | Thomas | 90 | C C | 0 | | | | | | | | | 107,300 | | 207,373 | |
| 36 | 89 | Thomas | 98 | c | 0 | | | | | | | | | | | 201,010 | 204,157 |
| w/c | 90 | Thomas | 99 | A-2 | 0 | | | | | | | | | | | 207,373 | , |
| 84 | 91 | Thomas | 100 | D | 0 | | | | 1 | | | 202,213 | | | | , | |
| 84 | 92 | Thomas | 101 | D | 0 | | | | | | | 202,213 | | | | | |
| 84 | 93 | Thomas | 102 | D | 0 | | | | | | 192,584 | | | | | | |
| 84 | 94 | Thomas | 103 | D | 0 | | | | | 183,414 | | | | | | | |
| 84 | 95 | Thomas | 104 | D | 0 | | | | | 183,414 | | | | | | | |
| 84 | | Thomas | 105 | D | 0 | | | | | 183,414 | | | | | | | |
| 84 | | Thomas | 106 | D | 0 | | | | 174,680 | | | | | | | | |
| 84 | 98 | Thomas | 107 | D | 0 | | 1 | | 1 | 183,414 | 100 | | | | | | |
| 84 | 99 | Thomas | 108 | D | 0 | | | | | 454545 | 192,584 | | | | | | <u> </u> |
| w/c | | Thomas | 109 | C | 0 | | | | - | 154,745 | 145.004 | | | | | | |
| 72 | 101 | Thomas | 110 | C | 0 | | | | - | | 145,091 | | | | | | |
| 72 72 | 102 103 | Thomas Thomas | 111 112 | C C | 0 | | | | | | 145,091 | 152,345 | | | | | |
| 72 | | Thomas Thomas | 112 | C | 0 | | | | | 138,181 | | 102,340 | | | | <u> </u> | <u> </u> |
| 72 | | Thomas | 113 | C C | 0 | | | | - | 138,181 | | | | | | | + |
| 72 | | International | 115 | C C | 0 | 113,682 | | | | 100,101 | | | | | | | ├ ───┤ |
| 72 | | International | 116 | C | 0 | 113,682 | | | 1 | | | | | | | İ | |
| 12 | 101 | | | 5 | 5 | 110,002 | | | 1 | I | I | 1 | | | | | 1 |

| | Count No. | | Corp ID | Type of Bus/Vehicle | Owned or | | | | | | | | | | | | |
|----------|-----------|---------------|-----------|------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Capacity | of Bus | Bus Descript | No. | Per DOE "TN" | | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| 72 | 108 | International | 117 | С | 0 | 113.682 | | | | | | | | | | | |
| 72 | 109 | International | 118 | C | 0 | 113,682 | | | | | | | | | | | |
| 72 | 110 | International | 119 | С | 0 | 113,682 | | | | | | | | | | | |
| 72 | 111 | International | 120 | С | 0 | 113,682 | | | | | | | | | | | |
| 72 | 112 | International | 121 | С | 0 | 113,682 | | | | | | | | | | | |
| 72 | 113 | Thomas | 122 | С | 0 | | | | 131,601 | | | | | | | | |
| 72 | 114 | Thomas | 123 | С | 0 | | | | | 138,181 | | | | | | | |
| 72 | 115 | Thomas | 124 | С | 0 | | | | 131,601 | | | | | | | | |
| 72 | 116 | Thomas | 125 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 117 | Thomas | 126 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 118 | Thomas | 127 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 119 | Thomas | 128 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 120 | Thomas | 129 | С | 0 | | | 125,335 | | | | | | | | | |
| 72 | 121 | International | 130 | С | 0 | 113,682 | | | | | | | | | | | |
| 72 | 122 | Thomas | 131 | С | 0 | | 119,366 | | | | | | | | | | |
| 72 | 123 | Thomas | 132 | С | 0 | | | | 131,601 | | | | | | | | |
| 72 | 124 | Bluebird | 133 | С | 0 | | | | | | | 152,345 | | | | | |
| 72 | 125 | Bluebird | 134 | С | 0 | | | | | | | 152,345 | | | | | |
| 72 | 126 | Bluebird | 135 | С | 0 | | | | | | | | | 167,960 | | | |
| 72 | 127 | Bluebird | 136 | С | 0 | | | | | | | | | 167,960 | | | |
| 72 | 128 | Thomas | 137 | С | 0 | | | | | | | | | | 176,358 | | |
| 72 | 129 | Bluebird | 138 | С | 0 | | | | | | | | | 167,960 | | | |
| 72 | 130 | Thomas | 139 | С | 0 | | | | | | | | | | 176,358 | | |
| 72 | 131 | Thomas | 140 | С | 0 | | | | | | | | | | 176,358 | | |
| 72 | 132 | International | 141 | С | 0 | 113,682 | | | | | | | | | | | |
| 84 | 133 | Thomas | 142 | D | 0 | | | | 174,680 | | | | | | | | |
| 84 | 134 | Thomas | 143 | D | 0 | | | 166,361 | | | | | | | | | |
| 84 | 135 | Thomas | 144 | D | 0 | | | | | 183,414 | | | | | | | |
| 84 | 136 | Thomas | 145 | D | 0 | | | | | | | 202,213 | | | | | |
| 72 | 137 | Thomas | 146 | С | 0 | | | | | | | 152,345 | | | | | |
| | | Replac | ement Cos | t Totals | | 1,250,502 | 1,419,792 | 1,460,737 | 1,565,319 | 1,779,284 | 1,743,160 | 2,045,873 | 2,134,155 | 2,125,480 | 2,300,865 | 2,349,319 | 2,403,855 |
| | | | | | | | | | | | | | | | | | |
| | | | Vehi | cles to be Purch | nased | 11 | 11 | 11 | 11 | 11 | 11 | 12 | 12 | 12 | 12 | 12 | 11 |

Elkhart Community Schools NOTICE TO TAXPAYERS

Complete details of the Capital Projects Fund plan may be seen by visiting the office of this unit of government at the following address: 2720 California Road, Elkhart, IN 46514.

Notice is hereby given to taxpayers of Elkhart Community Schools that the proper officers of Elkhart Community Schools will conduct a public hearing on the year 2016 proposed Capital Projects Fund Plan pursuant to IC 20-46-6-11. Following the public hearing, the proper officers of Elkhart Community Schools may adopt the proposed plan as presented or with revisions.

Public Hearing Date: September 8, 2015 Public Hearing Time: 7:00 pm Public Hearing Place: 2720 California Road, Elkhart, IN 46514

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, such plan will be submitted to the Department of Local Government Finance for approval.

The following is a general outline of the proposed plan:

| The following is a general outline of the proposed plan: | | | | |
|---|------------------|------------|------------|------------|
| EXPENDITURES | Dept. | 2016 | 2017 | 2018 |
| 1) Land Acquisition and Development | 4100 | 100,000 | 100,000 | 100,000 |
| 2) Professional Services | 4300 | 200,000 | 200,000 | 200,000 |
| 3) Education Specifications Development | 4400 | - | - | - |
| 4) Building Acquisition, Construction and Improvement | 4510, 4520, 4530 | 3,045,750 | 2,933,650 | 1,862,250 |
| 5) Rental of Buildings, Facilities and Equipment | 4550 | 925,000 | 925,000 | 925,000 |
| 6) Purchase of Mobile or Fixed Equipment | 4700 | 773,500 | 773,500 | 773,500 |
| 7) Emergency Allocation | 4900 | 250,000 | 250,000 | 250,000 |
| 8) Utilities (Maintenance of Buildings) | 2620 | 2,482,000 | 2,482,000 | 2,482,000 |
| 9) Maintenance of Equipment | 2640 | 826,000 | 826,000 | 826,000 |
| 10) Sports Facility | 4540 | 200,000 | 200,000 | 200,000 |
| 11) Property or Casualty Insurance | 2670 | 180,000 | 180,000 | 180,000 |
| 12) Other Operation and Maintenance of Plant | 2680 | - | | - |
| 13) Technology | | | | |
| Instruction-Related Technology | 2230 | 2,194,000 | 2,303,700 | 2,418,885 |
| Admin Tech Services | 2580 | 401,500 | 421,575 | 442,654 |
| SUBTOTAL CURRENT EXPENDITURES | | 11,577,750 | 11,595,425 | 10,660,289 |
| 14) Allocation for Future Projects | | 6,000,000 | 7,000,000 | 8,000,000 |
| 15) Transfer From One Fund to Another | 6010 | | | |
| TOTAL EXPENDITURES, ALLOCATIONS AND TRANSFERS | | 17,577,750 | 18,595,425 | 18,660,289 |
| SOURCES AND ESTIMATES OF REVENUE | | | | |
| 1) Projected January 1 Cash Balance | | 6,000,000 | 7,000,000 | 8,000,000 |
| 2) Less: Encumbrances Carried Forward from Previous Year | | | | |
| 3) Estimated Cash Balance Available for Plan (Line 1 minus Line 2) | | 6,000,000 | 7,000,000 | 8,000,000 |
| 4) Property Tax Revenue | | 11,577,750 | 11,595,425 | 10,660,289 |
| 5) Auto Excise, CVET and FIT receipts | | 727,000 | 727,000 | 727,000 |
| 6) Other Revenue | | | | - |
| TOTAL FUNDS AVAILABLE FOR PLAN (Add lines 3, 4, 5 and 6) | | 18,304,750 | 19,322,425 | 19,387,289 |
| This notice contains future allocations for the following projects: | | | | |
| Project - Location | | 2016 | 2017 | 2018 |
| Memorial High SchoolPool Renovation/Expansion | | | | 8,000,000 |
| | | | | |

Future allocations as specified above will be subject to objections during the period stated in the Notice of Adoption to be published at a later date.

This notice contains future allocations for the following projects, which have previously been subject to taxpayer objections.

| Project - Location | 2016 | 2017 | 2018 |
|---|-----------|-----------|------|
| Memorial High SchoolPool Renovation/Expansion | 6,000,000 | 7,000,000 | |
| | | | |

Future allocations as specified above are not subject to objections during the period stated in the Notice of Adoption to be published at a later date.

Elkhart Community Schools NOTICE TO TAXPAYERS

Complete details of the Bus Replacement Fund plan may be seen by visiting the office of this unit of government at the following address: 2720 California Road, Elkhart, IN 46514.

Notice is hereby given to taxpayers of Elkhart Community Schools that the proper officers of Elkhart Community Schools will conduct a public hearing on the year 2016 proposed Bus Replacement Fund Plan pursuant to IC 20-46-5. Following the public hearing, the proper officers of Elkhart Community Schools may adopt the proposed plan as presented or with revisions.

Public Hearing Date: September 8, 2015 Public Hearing Time: 7:00 pm

Public Hearing Place: 2720 California Road, Elkhart, IN 46514

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, such plan will be submitted to the Department of Local Government Finance for approval.

The following is a general outline of the proposed plan:

| | | No. of Buses to be | Total Estimated | |
|------|--------------------|--------------------|------------------|----------------------|
| Year | No. of Buses Owned | Replaced | Replacement Cost | Total Contract Costs |
| 2016 | 137 | 11 | 1,250,502 | |
| 2017 | 137 | 11 | 1,419,792 | |
| 2018 | 137 | 11 | 1,460,737 | |
| 2019 | 137 | 11 | 1,565,319 | |
| 2020 | 137 | 11 | 1,779,284 | |
| 2021 | 137 | 11 | 1,743,160 | |
| 2022 | 137 | 12 | 2,045,873 | |
| 2023 | 137 | 12 | 2,134,155 | |
| 2024 | 137 | 12 | 2,125,480 | |
| 2025 | 137 | 12 | 2,300,865 | |
| 2026 | 137 | 12 | 2,349,319 | |
| 2027 | 137 | 11 | 2,403,855 | |

SOURCES AND ESTIMATES OF REVENUE 1

| 300 | JRCES AND ESTIMATES OF REVENUE | 2016 |
|-----|---|-----------|
| 1) | Projected January 1 Cash Balance | - |
| 2) | Less: Encumbrances Carried Forward from Previous Year | - |
| 3) | Estimated Cash Balance Available for Plan (Line 1 minus Line 2) | - |
| 4) | Property Tax Revenue | 1,250,502 |
| 5) | Auto Excise, CVET and FIT receipts | - |
| 6) | Other Revenue | - |
| тот | AL FUNDS AVAILABLE FOR PLAN (Add lines 3, 4, 5 and 6) | 1,250,502 |
| | | |

ELKHART COMMUNITY SCHOOLS Elkhart, Indiana

August 20, 2015

| TO: | Dr. Haworth Board of School Trustees |
|----------|---|
| FROM: | Doug Hasler |
| SUBJECT: | Extra-Curricular Purchase |

The Business Office recommends Board approval of purchase of the following items from extra-curricular funds:

| SCHOOL/ACCOUNT | ITEM | AMOUNT |
|------------------------------------|------------------------------------|------------|
| Athletic, Extra-Curricular Account | Volleyball Standard And Padding | \$1,051.85 |

August 19, 2015

I am requesting to purchase a new volleyball standard for the official along with padding. The one we are currently using is 25 years old, and has become a safety issue.

The cost is \$640.00 for the standard, \$325.00 for padding and shipping is \$86.85. This money will come out of our athletic account.

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Thank you,

Betsy Tepe

7

A.D. North Side

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Elkhart Community Schools

Proposed School Fundraising Activities August 25, 2015 Meeting of Board of School Trustees

| | | Date(s) of Activity | Secondaria |
|----------------------------|---|------------------------|----------------------------|
| School/Organization | Fundraising Activity Description/Purpose Students will conduct a brochure sale with items such | 9/3/2015 - | Sponsor(s) Tim Carnall, |
| West Side Band | as cheese, chocolates, candles etc. Proceeds will be | | Stephanie |
| | used to purchase shirts for choir performances. | 9/29/2015 | Rappatta, James |
| | used to purchase shifts for choir performances. | | Keranen |
| MHS Student Government | Homecoming T-shirts will be sold. Proceeds will be | 9/23/2015 - | Julie Tyrakowski |
| | used to defray the cost of Homecoming expenses. | 9/30/2015 | |
| MHS Volleyball | Athletes will sell cookie dough. Proceeds will go to | 8/26/2015 - | Jacquie Rost |
| | the cost of their player package which includes team | 9/9/2015 | |
| | shoes, 3 practice shirts and a team jacket. | | |
| MHS Classes of 2016 & 2017 | Students will pay \$20 for the right to paint their | 8/26/2015 - | Jeff Miller |
| | school issued parking space. Proceeds will go to the | 6/1/2016 | |
| | student's respective class fund. | | |
| MHS Choral | Choir students will have a catalog fundraiser offering | 8/28/2015 - | Megan Farison |
| | gift items, candies, cheeses and cookie dough. | 9/11/2015 | |
| | Proceeds will be used for music literature, learning | | |
| | materials, uniforms, costumes etc. | | |
| | Please note the following fundraiser is presented for | | |
| | confirmation only. | | |
| Central Girl's Golf | Athletes will have a Drive-A-thon at Christiana Creek | 8/17/2015 - | Scott Sekal |
| | Country Club. Athletes will collect pledges for their | 9/3/2015 | |
| | achievements for the average of 10 drives. | | |
| | | | |
| | | | |
| | | | |
| | | | |

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| Elkhart Community Schools inspiring. excellence. | | | | |
|--|---------------------------|-----------------------|---------------------------|--|
| DATE: | 8/14/15 | | | |
| TO: | Dr. Robert Haworth, Sur | perintendent | | |
| | Board of School Trustee | s | | |
| FROM: | Kyle Weirich | | | |
| SCHOOL /E | NTITY APPLYING: Elkha | rt Central High Schoo | I | |
| GRANT TITI | E: ECHS Orches | tras Target Grant, Mi | dwest Clinic Lunch | |
| | PLICATION READ XES | | | |
| ENTITY APP | LYING TO: | t Field Trip Grant | | |
| GRANT AM | OUNT: \$945 | GRANT SUB | MISSION DEADLINE: 9/30/15 | |
| SIGNATURE OF ADMINISTRATOR APPROVING APPLICATION: | | | | |
| EXPLANTIO | N OF GRANT: | | | |
| This project will serve students grades 10 – 12 who are a part of the Elkhart Central HS Orchestra. The grant would provide a catered lunch for our students, directors, and chaperones while the ECHS Orchestra is spending the day at McCormick Place West in Chicago, IL, for their performance at the Midwest International Band and Orchestra Clinic. It is a great honor for our students to be invited. | | | | |
| | | | | |
| DIRECTOR O | F TECHNOLOGY | 🗌 YES 🔀 N/A | | |
| DIRECTOR OF SAFETY AND SECURITY YES N/A DATE CONTACTED | | | | |
| DIRECTOR O | F STUDENT SERVICES | YES 🛛 N/A | | |
| DIRECTOR O | DIRECTOR OF FOOD SERVICES | | | |
| | | | | |

SUSTAINABILITY PLAN:

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| There will be no recurring cost, as this is not an annual event. | |
|--|--|
| | |
| | |

WHERE/HOW WILL GRANT FUNDING BE UTILIZED:

Elkhart Central HS Music Department, one catered lunch on December 18, 2015 at McCormick Place West

WHO WILL MONITOR GRANT COMPLIANCE AND COMPLETE REQUIRED REPORTS:

Kyle Weirich, ECHS Orchestra Director

BOARD: APPROVED DENIED

DATE OF BOARD APPROVAL

Grant Approval Form





| DATE: | 8/17/15 | | | |
|--------------|---|------------------------|--------------------------|---|
| то: | Dr. Robert Haworth, Sup | erintendent | | |
| | Board of School Trustees | | | |
| FROM: | Kristy Cisneros | | | |
| SCHOOL /ENT | | Moran Middle Schoo | | 1 |
| GRANT TITLE: | Indiana Yout | n Institute Professior | nal Development Grant | |
| GRANT APPLI | CATION READ 🔀 YES | | | |
| ENTITY APPLY | (ING TO: Indian | a Youth Institute | | ····· |
| GRANT AMO | UNT: \$448 | GRANT SUB | MISSION DEADLINE: | October 10, 2015 |
| SIGNATURE C | OF ADMINISTRATOR AP N OF GRANT: | PROVING APPLICAT | ION: Cynthia | /Jonher |
| | ould provide profession Association (ISCA) Confe | | s for me to attend the I | ndiana School |
| IF PART OF G | RANT, NOTIFY: | | • | |
| DIRECTOR OF | TECHNOLOGY | 🗌 YES 🔀 N/A | | |
| DIRECTOR OF | SAFETY AND SECURITY | 🗌 YES 🔀 N/A | DATE CONTACTED | |
| DIRECTOR OF | STUDENT SERVICES | 🗌 YES 🔀 N/A | DATE CONTACTED | |
| DIRECTOR OF | FOOD SERVICES | 🗌 YES 🔀 N/A | DATE CONTACTED | |
| SUSTAINABI | LITY PLAN: | | | 1991 - Jan Jan Jawa Katalan San Katalan |
| A austalunah | litu plan is not applicable | as this is a one-time | grant that would provi | ide professional |

A sustainability plan is not applicable as this is a one-time grant that would provide professional development funds for me to attend a conference.

WHERE/HOW WILL GRANT FUNDING BE UTILIZED:

La construction de la constructi

The grant funds will be utilized to pay for conference registration and hotel fare for the conference.

WHO WILL MONITOR GRANT COMPLIANCE AND COMPLETE REQUIRED REPORTS:

Kristy Cisneros

| BOARD: | | DENIED |
|--------|--|--------|
|--------|--|--------|

DATE OF BOARD APPROVAL

ELKHART COMMUNITY SCHOOLS OVERNIGHT TRIP REQUEST

| School: | Osolo Elementary |
|--|---|
| Class/Group: | 5th Grade |
| Number of Students: | 60 |
| Date/Time Departing: | November 5th (Thursday) 2015 9:00 am |
| Date/Time Returning: | November 6th (Fri) 2015 2:30 pm. |
| Destination: | Camp Eberhant Three Rivers Michigan |
| | City State |
| Overnight facility: | Leighton Lodge, Morris Lodge |
| Mode of Transportation: | School Bus. |
| Reason for trip: | Students participate in activities that focus on |
| | enpatural science and native American Studies |
| | Emphasis is on working in groups, leadership and |
| | communication. |
| Names of chaperones: | Tim Miller, Kelle Price, Michelle Michintic |
| | |
| Cost per student: | \$70 |
| Describe Plans for Raising Funds or Funding Source: | Candle Selling Fundraiser / Application for Target grant |
| Plans to defray costs for | Cantale setting Twittaiser Tapplication for Target grant |
| needy students: | PTO and Camp Eberhart Scholarshipp 5 |
| Are needy students made aware of plans? | yes |
| Signature of | Tim Millon |
| Teacher/Sponsor | Som march |
| Signature of Principal: | Date: 8/13/15 |
| | ****** Send to Assistant Superintendent for Instruction for approval and for submission to |
| Approval of Deputy: | Board of School Trustees |
| Superintendent: | Date: 8/17/15 |
| Approval by Board: | |

ELKHART COMMUNITY SCHOOLS **OVERNICHT TRIP REQUEST**

| | OVERUIGHT TRIL REQUEST |
|--|---|
| School: | Municial |
| Class/Group: | Vallaball |
| Number of Students: | 34-36 |
| Date/Time Departing: | Friday, Spil 25 0 3pm |
| Date/Time Returning: | Saturdy Spt26 allpm |
| Destination: | Indy - Munere |
| Overnight facility: | Hotil in Muncie aveg State |
| Mode of transportation: | School Mini Dus |
| Reason for trip: | Vaising valybull will altera |
| | the brysvarsity footbull |
| | gun in Indi - then stay the |
| - | Kusht in Muncle for tourny |
| Names of chaperones: | the next day (9/26/15), |
| | J.Rust, J. Himschoot, A. Bushul |
| Cost per student: | |
| Describe Plans for Raising Funds or Funding Source: | # from cump /dmabrons will |
| Plans to defray costs for needy students: | - M/M Cure lougingcost |
| Are needy students made aware of plans? | $-\lambda/\mu$ |
| Signature of Teacher/Sponsor: | Shuf |
| Signature of Principal: | Date: \$/14/15 |
| Send to A | Assistant Superintendent for Instruction for approval and for submission to Board of School Trustees |
| Approval of Deputy Super | rintendent: <u>DymcWath</u> Date: <u>3</u> [1][5] |
| Approval by Board: | |
| | |

(All overnight trips require prior approval by Board Policy IICA.)

November 11, 2009

| | ELKHART COMMUNITY SCHOOLS | | |
|---|--|--|--|
| | OVERNIGHT TRIP REQUEST | | |
| School: | Memorial | | |
| Class/Group: | Vollyball | | |
| Number of Students: | 34-36 | | |
| Date/Time Departing: | Friday, Oct 16 & 3pm | | |
| Date/Time Returning: | Saturdy, Oct 17 2 11 pm | | |
| Destination: | Curmel, TNI | | |
| Overnight facility: | Hotel in Curmel City State | | |
| Mode of transportation: | School mini bus | | |
| Reason for trip: | Darticipating in Varsity | | |
| | Valleyball toreny in | | |
| | Curnel on Sul, Oct 16= | | |
| | | | |
| Names of chaperones: | J. RUST. J. HIMSChoot, | | |
| • | A. Bushul | | |
| Cost per student: | - A | | |
| Describe Plans for Raising Funds or Funding Source: | paid w/ # cump/donations | | |
| Plans to defray costs for needy students: | MIM | | |
| Are needy students made aware of plans? | NIA | | |
| Signature of Teacher/Sponsor: | Ret | | |
| Signature of Principal: | Date: Date: | | |
| ***** | | | |
| Send to Assistant Superintendent for Instruction for approval and for submission to Board of School Trustees | | | |
| Approval of Depetry Superintendent: <u>PMMMMM</u> Date: <u>811715</u> | | | |
| Approval by Board: | ر | | |
| | (All overnight trips require prior approval by Board Policy IICA.) | | |

November 11, 2009

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ELKHART COMMUNITY SCHOOLS

Elkhart, Indiana

DATE: August 20, 2015

TO: Dr. Robert Haworth, Superintendent

FROM: Dr. Dawn McGrath

armey

RE: Conference Leave Requests August 25, 2015 - Board of School Trustees Meeting

The following requests for excused absences are recommended for approval:

| 2015 - 2016 CONFERENCES | | EXPENSES | SUBSTITUTE |
|---|----------|----------|------------|
| CENTER OF EXCELLENCE IN LEADERSHIP OF LEARNING (CELL) - EAI COLLEGE NETWORKING MEETING | RLY | \$169.50 | \$0.00 |
| The meeting will focus on the changes taking place with the Dual Cre credentialing process and the impact on college credit. | edit | | |
| Indianapolis, IN | | | |
| September 3, 2015 (1 day's absence) | | | |
| BRENDA EMERSON - EACC (1-3) | | | |
| IT TAKES A VILLAGE: A COMMUNITY APPROACH TO TEEN PREGNA PREVENTION | ANCY | \$0.00 | \$0.00 |
| This training will provide information, data, and resources to suppor community efforts to address teen pregnancy prevention. | :t | | |
| South Bend, IN | | | |
| September 3, 2015 (1 day's absence) | | | |
| DARLENE OWINGS - MEMORIAL (0-0) | | | |
| INDIANA UNIVERSITY GROUPS RECOMMENDERS WORKSHOP | | \$596.65 | \$0.00 |
| This workshop is essential to giving low-income and at-risk students opportunity to attend Indiana University through the GROUPS Program Recommenders are required to attend in order to be eligible to recom- students. | m. | | |
| Bloomington, IN | | | |
| September 3 - 4, 2015 (1.5 day's absence) | | | |
| CAMILLE EVANS - MEMORIAL (1-2) | | | |
| REGINA ROBERSON - CENTRAL (0-0) | | | |
| NORTHERN DISTRICT OF INDIANA ANTI-TRAFFICKING SYMPOSIUM | 1 | \$89.60 | \$0.00 |
| This symposium will feature presentations from local and national exhuman trafficking and will offer specific workshops for both law enfo and school personnel. This training fulfills requirements for the Stat Safety Specialist Certification renewal. | orcement | | |
| Hammond, IN | | | |

| 2015 - 2016 CONFERENCES | EXPENSES | SUBSTITUTE |
|---|------------|------------|
| September 17, 2015 (1 day's absence) | | |
| BERNADETTE TAYLOR - MEMORIAL (0-0) | | |
| 2015 CAREER AND TECHNICAL EDUCATION (CTE) PROFESSIONAL DEVELOPMENT CONFERENCE | \$986.56 | \$0.00 |
| This conference is sure to provide a great opportunity for professional development for our state's CTE teachers, leaders, and professionals. Participants have the opportunity to choose from over ninety breakout sessions centered on college and career readiness. | | |
| Indianapolis, IN | | |
| September 24 - 25, 2015 (2 day's absence) | | |
| BRENDA EMERSON - EACC (2-4) | | |
| BARBARA GINGERICH - EACC (0-0) | | |
| INDIANA ASSOCIATION OF CAREER AND TECHNICHAL EDUCATION (IACTE) CONFERENCE | \$1,104.40 | \$0.00 |
| This conference provides an opportunity for CTE professionals to network and learn from each other. The 2015 Conference offers valuable development experiences for secondary and postsecondary educators, counselors, administrators, and industry experts. Participants can choose from over 99 breakout sessions centered around college and career readiness; pathways specific content; classroom technologies; school safety initiatives; and project based learning. | | |
| Indianapolis, IN | | |
| September 25 - 26, 2015 (1 day's absence) | | |
| PETE LESTINSKY - EACC (0-0) | | |
| JAIME STITH - EACC (0-0) | | |
| INDIANA SCHOOL SAFETY SPECIALIST ACADEMY | \$75.00 | \$0.00 |
| This training is provided by the School Safety Specialist Academy and will count towards training required by the State for the School Safety Specialist Certification renewal. | | |
| Indianapolis, IN | | |
| September 30 - October 1, 2015 (2 day's absence) | | |
| MATT WERBIANSKY - EACC (0-0) | | |
| GENERALIZED SKILLS LEADERSHIP DEVELOPMENT PROGRAM (LDP) | \$1,192.30 | \$0.00 |
| This conference will provide guidance in the development and design of appropriate procedures and supports for collaboration meetings in an effort to enhance Career and Technical Education (CTE) projects. | | |
| West Lafayette, IN | | |
| May 6, 2016 (1 day's absence) | | |
| TRACI PANKRATZ - EACC (2-3) | | |

| 2015 - 2016 CONFERENCES | EXPENSES | SUBSTITUTE |
|---------------------------------|--------------|------------|
| TOTAL | \$4,214.01 | \$0.00 |
| 2015 YEAR-TO-DATE GENERAL FUNDS | \$7,374.69 | \$850.00 |
| 2016 YEAR-TO-DATE GENERAL FUNDS | \$0.00 | \$0.00 |
| 2015 YEAR-TO-DATE OTHER FUNDS | \$99,811.68 | \$2,210.00 |
| 2015 YEAR-TO-DATE ADJUSTMENTS | (\$4,178.00) | \$0.00 |
| 2016 YEAR-TO-DATE OTHER FUNDS | \$1,192.30 | \$0.00 |
| 2016 YEAR-TO-DATE ADJUSTMENTS | \$0.00 | \$0.00 |
| GRAND TOTAL | \$104,200.67 | \$3,060.00 |

(Figures in parentheses are the number of conferences & the number of absence days previously approved for the current school yr.)



INTERNAL MEMO

TO:Dr. ROBERT HAWORTHFROM:MR. DOUGLAS THORNEDATE:AUGUST 25, 2015

PERSONNEL RECOMMENDATIONS

CERTIFIED

a. **Administrative Appointment** – The administration recommends confirmation of the following administrative appointment effective August 26, 2015:

Jill Balcom Bristol/Assistant Principal

b. **New Certified Staff** – We recommend the following new certified staff for employment in the 2015-16 school year:

| Jennifer Benak | Beck/Grade 4 |
|-----------------|--------------------------------------|
| Jennifer Garcia | Tipton/Counselor |
| Mary Gensel | Pierre Moran/Librarian |
| Julie Rokop | Bristol/Grade 3 (temporary contract) |
| Dawn Settles | Daly-Roosevelt/Behavior Support |
| Anthony Venable | Pierre Moran/Language Arts |

c. Health Leave - We recommend a health leave for the following employee:

Shalon White Begin: 8/24/15 **Woodland/Kindergarten** Eng: 6/1/16

d. **Resignation** – We report the resignation of the following employees:

Emily Davidson Began: 8/15/11 **Pierre Moran/Math** Resign: 8/14/15

CLASSIFIED

a. New Employees - We recommend regular employment for the following classified employees:

> Steven Mason Jr Began: 5/26/15

Heather Palmer Began: 4/13/15

Heather Penney

PE: 8/17/15

Roosevelt/Custodian

Memorial/Food Service PE: 8/17/15

Began: 3/30/15

Memorial/Food Service PE: 8/10/15

Barbara Smith Began: 4/13/15

Bill Wooley Began: 3/30/15 **Transportation/Bus Driver Unassigned** PE: 8/17/15

Transportation/Bus Driver Unassigned PE: 8/10/15

Resignation – We report the resignation of the following classified employees: b.

> **Brook Bevan** Began: 11/20/14

Amanda Hepner Began: 4/2/14

Terri Neely Began: 8/27/13

Sandra Piggie Began: 9/22/14

Daniel Pulianas Began: 8/16/11

Central/Custodian Resign: 8/14/15

Bristol/Food Service

Resign: 8/6/15

PACE/Paraprofessional Resign: 8/7/15

Central/Monger/Food Service Resign: 8/12/15

Central/Custodian Resign: 8/19/15

Holly Quirk Began: 11/2/10

Cleveland/Food Service Resign: 8/12/15

c. **Retirement** – We report the retirement of the following classified employee:

Terry Chomer Began: 8/20/90 ESC/Director of School Safety/Security Retire: 6/30/16 25 Years of Service